



**PLANNING AND ENVIRONMENT  
COMMISSION**

**THURSDAY 22 JULY 2004 AT 6.00PM**

**DERBY CITY COUNCIL**

**MEETING ROOM 5 AT THE COUNCIL HOUSE,  
DERWENT STREET ENTRANCE**

**A G E N D A**

1. Apologies
2. Late items to be introduced by the Chair
3. Declarations of Interest  
*Members are invited to declare any interests they have in the business on the agenda, including;*
  - *personal interests*
  - *prejudicial interests*
  - *whether the Group Whip has been applied in respect of any of the matters under consideration*
4. Confirmation of the minutes of the Planning and Environment Commission meeting held on 24 May 2004.

**Items for Discussion**

5. Street Lighting Private Finance Initiative – Outline Business Case  
*Presentation by Martin Follows – Project Manager*

**Call-In**

6. *Consideration of any matter referred to the Commission in relation to a call-in of a decision*

**Council Cabinet Forward Plan**

7. *To identify items in the Council Cabinet Forward Plan for consideration at future meetings of the Commission*

All Members will have received the August Forward Plan – please bring your copy with you to the meeting

**Responses of the Council Cabinet to any reports of the Commission**

8. Home Energy Conservation – How's Derby Doing?
- 8.1 Derby Joint Local Transport Plan 2006-2011, LTP2 Draft Policy and Delivery Frameworks

## **Matters referred to the Commission by Council Cabinet**

9. Air Quality – Update and Screening Assessment **Jeff Laidler**  
*To consider and comment on a report approved by Council Cabinet at its meeting on 15 June 2004*
10. Food Law Enforcement Plan 2004/05 **Mel Smith**  
*To consider and comment on a report approved by Council Cabinet at its meeting on 6 July 2004*

## **Work Plan**

11. *To discuss the Commission's Work Plan for the following year*

### **NOTES:**

- (1) Meetings at the Council House are held in the Council Suite, notices show which meeting room will be used. Members of the public should use the Derwent Street entrance for access to evening meetings.
- (2) For more information on this agenda or the meeting please contact Nikki MacDonald on Derby 255501, e-mail [nikki.macdonald@derby.gov.uk](mailto:nikki.macdonald@derby.gov.uk). If you are planning to attend the meeting and have any special requirements please contact us on the number above for assistance.