



**Neighbourhoods Overview and Scrutiny Board**  
**Thursday 14 November at 6pm**

Joseph Wright Meeting Room  
The Council House  
Corporation Street, Derby, DE1 2FS

## **Agenda**

1. Apologies
2. Late items to be Introduced by the Chair
3. Declarations of Interest

Members are invited to declare any interests they have in the business on the agenda, including:

- disclosable pecuniary interests; and
- whether the Group Whip has been applied in respect of any of the matters under consideration.

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|---|-----------------|
| 4. Minutes of the meeting held on Tuesday 3 September 2013                          | <b>Attached</b> |
| 5. Call-in  | <b>No items</b> |
| 6. Quarterly Crime Statistics   | <b>Attached</b> |
| 7. <i>Fit to Respond 2022</i> - Consultation by Derbyshire Fire and Rescue Services | <b>Attached</b> |
| 8. Street Lighting Energy Reduction Project – Invest to Save                        | <b>Attached</b> |
| 9. Highways Maintenance Funding   | <b>Attached</b> |
| 10. Council Cabinet Forward Plan  | <b>Attached</b> |

### **Notes:**

- (1) For more information on this agenda or the meeting please contact Constitutional Services on Derby 643654. If you are planning to attend the meeting and have any specific requirements please contact us on the number above for assistance.
- (2) Documents can be accessed on the council's website <http://cmis.derby.gov.uk/> Click on 'Committees' and select the appropriate meeting.

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