

PLANNING CONTROL COMMITTEE

## THURSDAY 30 APRIL 2009 AT 6.00PM AT THE COUNCIL HOUSE, DERWENT STREET ENTRANCE

AGENDA

- 1. Apologies
- 2. Late items to be introduced by the Chair
- 3. Declarations of Interest
- Report on site visits undertaken (62 Blagreaves Lane and Site of Sutton Attached House, Newport Court, Alvaston) To note the report on both the sites visited
- 5. Development Control Performance Quarter October December 2008 **Attached** To note the report of the Assistant Director - Regeneration on planning applications and decisions relating to Derby for October – December 2008
- 6. Bi-monthly Report Attached To consider a report on planning applications to be determined by the Committee, the applications determined by the Assistant Director – Regeneration under delegated powers and the number of planning applications which have not been determined within eight weeks
- 7. Consideration of major application site visits To consider any major site visits that may be required before the next meeting

## NOTES:

- (1) For more information on this agenda or the meeting please contact Jody Shelton on Derby 258435 e-mail jody.shelton@derby.gov.uk If you are planning to attend the meeting and have any specific requirements please contact us on the number above for assistance.
- (2) Meetings at the Council House are held in the Council Suite. Please use the electronic notice boards on arrival to check which meeting room will be used. Members of the public should use the Derwent Street entrance for evening meetings.
- (3) This meeting is scheduled to be broadcast live on the internet. To view this broadcast, or the archive of other meetings, please go to <u>www.derby.gov.uk/webcasts</u>

- (4) Documents can be accessed on the Council's website <u>www.derby.gov.uk/CMIS</u>. Click on the link 'Council Management Information System', click on 'Committees' and select Planning Control from the list.
- (5) Any items marked **To Follow** will be posted onto the Council's website and emailed to Members when they are available. Please contact Jody Shelton if you require a hard copy.
- (6) Please note that refreshments for members of this Committee will be served in the Riverside Restaurant 30 minutes before the meeting. If you have any special requirements please contact Kath Endsor Catering Manager on 01332 255388.