



**DERBY CITY COUNCIL**

**AREA PANEL 2  
(ALVASTON, BOULTON, CHELLASTON AND  
SINFIN WARDS)**

**WEDNESDAY 14 MARCH 2007 AT 6.30 PM**

**AT CHELLASTON SCHOOL,  
SWARKESTONE ROAD, CHELLASTON, DERBY**

## **A G E N D A**

1. Apologies (6.30pm)  
*To receive apologies from those members of the Panel who are unable to attend the meeting.*
2. Late Items to be introduced by the Chair
3. Declarations of Interest  
*Members of the Panel will be asked to inform the meeting when they have a financial or other personal interest in any of the issues to be considered at the meeting.*
4. Minutes  
*To note the minutes of the Area Panel 2 meeting held on 17 January 2007.*
5. Chairs Report (6.40pm)  
*To receive a brief oral report on the current activities and progress on projects in Area Panel 2.*
6. Petitions Which Relate to Issues in the Alvaston, Boulton, Chellaston and Sinfin Wards (6.50pm)  
**Colin Avison**
  - To receive new petitions  
An opportunity to submit new petitions to the Area Panel
  - To consider petitions received since the last meeting
7. Update Report (7.00pm)  
*Update on progress regarding community issues raised at the last Area Panel meeting.*  
**Colin Avison**
8. Public Question Time (7.20 pm)  
*Members of the public will be given the opportunity to raise local issues before the Panel, subject to a maximum session period of 30 minutes.*

9. 2007/08 Highways and Transport Work Programme (7.50pm)  
*To note the list of schemes in Area Panel 2 approved by Council Cabinet on 20 February subject to the confirmation of the 2007/08 capital and revenue budgets.*
10. Area Panel Budget Proposals 2006/7 (8.00pm)  
*To consider applications received for funding.*
  - Diseworth Close Fencing
11. Health Briefing from Primary Care Trusts (8.05pm)  
*To note the information about health services in the briefing paper.*
12. Area Panel Events Diary (8.10pm)  
*To note the contents of the events diary.*
13. Arrangements for the next meeting (8.15pm)  
*To appoint a Alvaston Councillor as a chair for the next meeting which will be held at Lakeside Community Primary School, London Road, Alvaston, Derby, on Wednesday 13 June 2007.*

**Colin  
Avison**

#### **NOTES:**

- (1) For more information on this agenda or the meeting please contact Sarah Turner on Derby 255463, email [sarah.turner@derby.gov.uk](mailto:sarah.turner@derby.gov.uk) or minicom Derby 256666. If you are planning to attend the meeting and have any specific requirements please contact us on the number above for assistance.
- (2) A plan showing the location of the venue is attached to this agenda.
- (3) Documents can be accessed on the Council's website [www.derby.gov.uk/CMIS](http://www.derby.gov.uk/CMIS). Click on the link 'Council Meeting Information System', click on 'Committee's, and select the Area Panel meeting from the list.