



**DERBY CITY COUNCIL**

**SCRUTINY MANAGEMENT COMMISSION**

**TUESDAY 7 MARCH 2006 AT 6.00PM**

**AT THE COUNCIL HOUSE,  
DERWENT STREET ENTRANCE**

1. Apologies
2. Late items to be introduced by the Chair
3. Declarations of Interest  
*Members are invited to declare any interests they have in the business on the agenda, including;*
  - *personal interests*
  - *prejudicial interests*
  - *whether the Group Whip has been applied in respect of any of the matters under consideration*
4. Minutes  
*Confirmation of the minutes of the meeting held on 24 January 2006*

**Call-In**

5. *Consideration of any matter referred to the Commission in relation to a call-in of a decision*

No items

**Items for Discussion**

6. **Customer Service Information System**  
*To receive a presentation on the proof-of-concept pilot which has been operational in the pest control service since 22 September 2005*Andrew Elliot  
Mick Ratcliffe
7. **Concessionary Travel Scheme for disabled and older people – Forward Plan Ref 69/05**  
*To receive a presentation on the scheme proposals*Chris Hegarty
8. **Council Accommodation: Accommodation Strategy Programme – Forward Plan Ref 23/05**  
*To receive an update presentation on the Accommodation Strategy Programme*Mike Melliush
9. **Performance Eye**
  - a) *To identify any Performance Indicators that Commission members wish to consider at future meetings*
  - b) *To consider a presentation on the possible use of Performance Eye to track the progress of the Community Strategy*Heather Greenan

10. **Retrospective Scrutiny**

- a) *To identify any matters that Commission members consider it would be of value to scrutinise at future meetings*
- b) *To consider a report on possible ways of tracking the effect on services of the savings identified in the Council's 2006/07 – 2008/09 Revenue Budget*

David  
Romaine

11. **Council Cabinet Forward Plan**

12. *To identify items in the Council Cabinet Forward Plan for consideration at future meetings of the Commission*

*The most recent Forward Plan is available electronically, a limited number of copies will be made available to Members of the Commission at the meeting*

13. **Responses of the Council Cabinet to any reports of the Commission**

*None*

14. **Matters referred to the Commission by Council Cabinet**

*None*

**NOTES:**

- (1) Meetings at the Council House are held in the Council Suite, notices show which meeting room will be used. Members of the public should use the Derwent Street entrance for access to evening meetings.
- (2) For more information on this agenda or the meeting please contact Ellen Bird on 01332 253955 or email [ellen.bird@derby.gov.uk](mailto:ellen.bird@derby.gov.uk) If you are planning to attend the meeting and have any specific requirements please contact us on the number above for assistance.
- (3) Please note that refreshments for members of this Committee will be served in the Riverside Restaurant 30 minutes before the meeting. If you have any special requirements please contact Kath Endsor - Catering Manager on 01332 255388