

Report of the Assistant Director - Regeneration

# **Enforcement Action – Monthly Update**

#### RECOMMENDATION

1. Committee is asked to note the enforcement action taken in the last year.

### SUPPORTING INFORMATION

- 2.1 The attached list gives brief details of enforcement action authorised in the last year.
- 2.2 The intention is that an updated report will be taken to a Committee meeting each month.

For more information contact:	Mr N Jackson 01332 255958 email neil.jackson@derby.gov.uk
Background papers:	
List of appendices:	Page 1 – Enforcement notices in progress
	Page 2 – Enforcement notices in abeyance
	Page 3 – Enforcement notices completed

## IMPLICATIONS

#### Financial

1. None.

### Legal

2. None.

#### Personnel

3. None.

#### **Corporate Themes and Priorities**

4. None.