



**DERBY CITY COUNCIL**

**CHILDREN AND YOUNG PEOPLE COMMISSION**

**WEDNESDAY 15 DECEMBER AT 6.00PM**

**PEARTREE SURE START CENTRE**  
**HARRINGTON NURSERY SCHOOL**  
**HARRINGTON STREET**  
**DERBY, DE23 8PE**

1. Apologies
2. Late items to be introduced by the Chair
3. Declarations of Interest  
*Members are invited to declare any interests they have in the business on the agenda, including;*
  - *personal interests*
  - *prejudicial interests*
  - *whether the Group Whip has been applied in respect of any of the matters under consideration*
4. Minutes of Special Meeting: 6 October 2010  
Minutes of Previous Meeting: 2 November 2010  
*To be checked for accuracy and signed by the Chair*
5. Call-in  
To consider any matter referred to the Commission in relation to a call-in of a decision

**Items for Discussion**

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| 6. | Gangs Review Update<br><i>To receive a report on what has happened since the Commission's 2009 Report into Gangs in Derby</i>                                | <b>Karen Johnson<br/>and Benjamin<br/>Meakin</b> |
| 7. | Children's Centres<br><i>To receive a report on the work done by Children's Centres across the city.</i>   | <b>Fiona Colton</b>                              |
| 8. | Visits to Children's Homes<br><i>To receive an oral report from the Chair and other councillors about their recent visit to Moorfield's Children's Home.</i> | <b>Chair</b>                                     |
| 9. | Topic Review<br><i>To receive an oral update on the review</i>   | <b>Ellen Bird</b>                                |

10. Retrospective Scrutiny  
*To consider any items identified for retrospective scrutiny by Members of the Commission.*
11. Forward Plan  
To identify items in the Council Cabinet Forward Plan for consideration at future meetings of the Commission.  
*The most recent Forward Plan is available electronically, a limited number of copies will be made available to Members of the Commission at the meeting*
12. Responses to any reports and enquiries of the Commission **None**
13. Matters referred to the Commission by Council Cabinet **None**

**NOTES:**

- (1) **Please note that this meeting does not take place at the Council House, see the address above for details.**
- (2) For more information on this agenda or the meeting please contact Tom Errington on Derby 255684, e-mail [tom.errington@derby.gov.uk](mailto:tom.errington@derby.gov.uk) or minicom Derby 256666. If you are planning to attend the meeting and have any specific requirements please contact us on the number above for assistance.
- (3) Documents can be accessed on the Council's website [www.derby.gov.uk/CMIS](http://www.derby.gov.uk/CMIS). Click on the link 'Council Management Information System', click on 'Committees' and select 'Children and Young People Commission' from the list.
- (4) Any items marked To Follow will be posted onto the Council's website and emailed to Members when they are available. Please contact Tom Errington if you require a hard copy.
- (5) Please note that a cold buffet for members of this Committee will be served at the venue, 30 minutes before the meeting.