



**Adults and Public Health Overview and
Scrutiny Board
Monday 14 July 2014 at 6.00pm**

The Joseph Wright Meeting Room
1st Floor, The Council House,
Corporation Street, Derby, DE1 2FS

Members: Councillor Pegg (Chair) and Councillors Hillier, Jennings, J Khan, Nawaz, Skelton and Webb

Agenda

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| 1. Apologies | |
| 2. Late items to be Introduced by the Chair | |
| 3. Declarations of Interest | Guidance attached |
| <i>Members are invited to declare any interests they have in the business on the agenda, including:</i> | |
| <ul style="list-style-type: none">• <i>disclosable pecuniary interests; and</i>• <i>whether the Group Whip has been applied in respect of any of the matters under consideration.</i> | |
| 4. Minutes of the previous meeting held on 28 April 2014 | Attached |
| 5. Forward Plan | Attached |
| 6. Remit and Work Programme | Attached |
| 7. Quality Assurance in Care Homes | Attached |
| 8. Supporting Timely Hospital Discharge | Attached |

For more information or if you have any specific requirements please contact Constitutional Services on Derby 643654. Documents can be accessed online at <http://cmis.derby.gov.uk>

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