



DERBY CITY COUNCIL

DISABLED PEOPLE'S ADVISORY COMMITTEE

THURSDAY 11 SEPTEMBER 2003 AT 6.30 PM

TRAINING ROOM 96, AT THE COUNCIL HOUSE

A G E N D A

1. Apologies
2. Late items to be introduced by the Chair
3. Declarations of Interest
4. Confirmation of the Minutes of the meeting held on 19 June 2003
5. Matters Arising
6. New Social Services Transport Contract
To comment on the vehicles used in the new transport contract for Social Services
7. Minutes of the Disabled People's Advisory Committee – Highway, Transportation and Development Focus Group
To note the Minutes **Mick Watts**
8. Summary of the Towards Work Disability Partnership
To receive an oral update on the Towards Work Disability Partnership **Yvonne Pearson**
9. Fairer Charging and the Consultation Process
To receive a presentation on the Consultation Process for Charges for Community Care Services **John Holdridge**
10. Reducing Health Inequalities Topic Review
To receive a presentation on the Social Care and Health Commissions' topic review **Mahroof Hussain**
11. Telecommunications – Consultation on Future Developments
To consider a report on the consultation exercise of future developments in Telecommunications+ **Phil O'Brien**
12. The Assessment of Pedestrian Crossings
To comment on the report and decision of the Council Cabinet – 5 August 2003
13. Best Value Review of Education and Social Services Transport
To comment on the report and decision of the Council Cabinet – 5 August 2003

ITEMS FOR INFORMATION ONLY

Work Programme

To note the contents of the Work Programme

Council Cabinet Forward Plan

To note the contents of the latest Council Cabinet Forward Plan copies will be available at the meeting

NOTES:

- (1) Meetings at the Council House are held in the Council Suite, notices show which meeting room will be used. Members of the public should use the Derwent Street entrance for access to evening meetings.
- (2) For more information on this agenda or the meeting please contact Sarah Turner on 255463, email sarah.turner@derby.gov.uk. If you are planning to attend the meeting and have any special requirements please contact us on the number above for assistance.