### CONSERVATION AREA ADVISORY COMMITTEE 22 April 2021



**ITEM 07** 

Report sponsor: Strategic Director of Communities and Place

## Applications to be considered

#### **Purpose**

1.1 Attached at Appendix 1 are the applications requiring consideration by the committee.

#### Recommendation(s)

- 2.1 To advise the Planning Control Committee and officers (making determinations under delegated powers) on applications for planning permission (contained within Appendix 1) which could affect the character, appearance or setting of a:
  - world heritage site;
  - conservation area;
  - buildings of architectural or historic interest;
  - ancient monuments and other sites of archaeological interest.

#### Reason(s)

3.1 To ensure that the Planning Control Committee and officers (determining applications under delegated powers) are fully informed when considering the applications for planning permission.

## **Supporting information**

4.1 As set out in Appendix 1.

#### Public/stakeholder engagement

5.1 The project supports current policies.

#### Other options

6.1 None.

#### Financial and value for money issues

7.1 None directly arising from the report.

#### **Legal implications**

8.1 None directly arising from the report.

# **Climate implications**

9.1 None directly arising from the report.

# Other significant implications

10.1 None directly arising from the report.

## This report has been approved by the following people:

| Role                | Name                               | Date of sign-off |
|---------------------|------------------------------------|------------------|
| Legal               |                                    |                  |
| Finance             |                                    |                  |
| Service Director(s) | Paul Clarke Chief Planning Officer | 13/04/2021       |
| Report sponsor      |                                    |                  |
| Other(s)            | Chloe Oswald 01332 641635          |                  |
|                     | chloe.oswald@derby.gov.uk          |                  |

| Background papers:  |   |
|---------------------|---|
|                     | Appendix 1. Applications requiring consideration  |
| List of appendices: | Appendix 1 - Applications requiring consideration |