



## DERBY CITY COUNCIL

### COMMUNITY COMMISSION

MONDAY 2 OCTOBER 2006 AT 6.00PM

AT THE COUNCIL HOUSE,  
DERWENT STREET ENTRANCE

1. Apologies
2. Late items to be introduced by the Chair
3. Declarations of Interest  
*Members are invited to declare any interests they have in the business on the agenda, including;*
  - *personal interests*
  - *prejudicial interests*
  - *whether the Group Whip has been applied in respect of any of the matters under consideration*
4. Minutes  
*Confirmation of the minutes of the meeting held 24 July 2006.*

#### Call-in

5. To consider any matter referred to the Commission in relation to a call-in of a decision

#### Responses of the Council Cabinet to any reports of the Commission

- |    |   |   |
|----|---|---|
| 6. | Derby Citizens Advice Bureau (CAB)<br>i) <i>To consider the response and</i><br>ii) <i>To discuss with the City Council's representatives to the Derby Citizens' Advice Bureau and Derby Law Centre the merger of the two organisations</i> | <b>Member<br/>Representatives<br/>to these bodies</b> |
|----|---|---|

#### Items for Discussion

- |    |  |                     |
|----|--|---------------------|
| 7. | Housing and Council Tax Benefit Administration<br><i>To consider an update report on the introduction of new IT software and consequential impact on service to customers.</i> | <b>Don McLure</b>   |
| 8. | Joint Service Delivery Options for Derby Homes Former Local Housing Offices.<br><i>To consider the report of Derby Homes' Director of Housing and Customer Service</i>         | <b>Maria Murphy</b> |

- |     |   |  |
|-----|---|--|
| 9.  | Area and Neighbourhood Agenda<br><i>To receive a briefing on the implementation, roll out and governance arrangements of this initiative</i>  | <b>Andy Thomas</b><br><b>To follow</b>   |
| 10. | Derby Homes Re-inspection<br><i>To i) receive a report detailing Derby Homes response to the recommendations arising from the Audit Commission inspection and ii) to explore the sustainability of Derby Homes community panels</i> | <b>Maria Murphy</b>                      |
| 11. | Housing Renewal Policy<br><i>To consider the proposed policy ahead of the Key Decision being taken by Council Cabinet on 3 October 2006</i>   | <b>Martin Gadsby</b><br><b>To follow</b> |
| 12. | ‘Report 1362: Community Based Finance Institutions – Derbyloans’<br><i>To receive a progress report on Council support to Derbyloans</i>  | <b>Cllr Nath</b><br><b>To follow</b>     |
| 13. | Performance Eye<br><i>To consider the 1<sup>st</sup> Quarter's performance data for indicators within the Commission's portfolio</i>  | <b>Rob Davison</b>                       |
| 14. | Retrospective Scrutiny<br><i>To identify any issue(s) warranting scrutiny</i>   |  |
| 15. | Focussed Scrutiny<br><i>Oral report i) of the meeting held 14 September 2006 on the Homefinder Application Form ii) arrangements for future events.</i>   | <b>Rob Davison</b>                       |

#### **Council Cabinet Forward Plan**

- |     |   |  |
|-----|---|--|
| 16. | To identify items in the Council Cabinet Forward Plan for consideration at future meetings of the Commission.<br><i>The most recent Forward Plan is available electronically, a limited number of copies will be made available to Members of the Commission at the meeting</i> |  |
|-----|---|--|

#### **Matters referred to the Commission by Council Cabinet**

- |     |          |  |
|-----|----------|--|
| 17. | No items |  |
|-----|----------|--|

**NOTES:**

- (1) For more information on this agenda or the meeting please contact Ellen Bird on Derby 258435, e-mail [ellen.bird@derby.gov.uk](mailto:ellen.bird@derby.gov.uk) or minicom Derby 256666. If you are planning to attend the meeting and have any specific requirements please contact us on the number above for assistance.
- (2) Please note that refreshments for members of this Committee will be served in the Riverside Restaurant 30 minutes before the meeting. If you have any special requirements please contact Kath Endsor – Catering Manager on 01332 255388.