



DERBY CITY COUNCIL

**STANDING ADVISORY COUNCIL FOR
RELIGIOUS EDUCATION**

**MONDAY 19 NOVEMBER 2007
AT 7.30 PM**

**THE MULTI FAITH CENTRE,
DERBY UNIVERSITY, KEDLESTON ROAD**

**Group pre-meetings will start at 7.00pm. Each group
needs to agree their Chair for the ensuing year.
Please discuss items 11 and 15 and bring
comments/questions to the main meeting**

A G E N D A

1. Appointment of Chair
*To appoint a Chair from Group D for the ensuing
municipal year.*
2. Appointment of Vice Chair
*To note the Chairs appointed to each group and to
appoint one of these as Vice-Chair for the ensuing
municipal year.*
3. Apologies
4. Late Items Introduced by the Chair
5. Declarations of Interest
6. Presentation by member of the Buddhist Faith
7. Confirmation of the minutes of the meeting held on 21 May 2007
Attached
8. Matters Arising
9. Correspondence including
 - RE newsletter Autumn Term 2007
Previously distributed
 - Guidance on duty to promote community cohesion
Attached*To note the correspondence.*
10. Child Protection Issues in Places of Worship - Update
*To discuss issues around child protection arrangements
in places of worship.*
Mark Sobey
Attached
11. A SACRE Website
To consider the introduction of a SACRE Website.
Mike Lake
Attached

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| 12. | SACRE Action Plan
<i>To note the action plan.</i> | Attached |
| 13. | Annual SACRE Award – Update | |
| 14. | Holocaust memorial events in Derby 2008 | |
| 15. | A National Strategy for Religious Education | Attached |
| 16. | Operation Christmas Child | |
| 17. | Request to join Derby SACRE from Derbyshire Pagans | Katherine Taylor |
| 18. | Any other business | |
| 19. | Arrangements for future meetings | |
| | • <i>Suggested dates for future meetings are:</i> | |
| | ○ <i>12 or 26 February 2008</i> | |
| | ○ <i>7 or 13 May 2008</i> | |

NOTES:

For more information on this agenda or the meeting please contact Sarah Turner on Derby 255463, email sarah.turner@derby.gov.uk. If you are planning to attend the meeting and have any specific requirements please contact us on the number above for assistance.