



**DERBY CITY COUNCIL**

**PLANNING AND TRANSPORTATION  
COMMISSION**

**MONDAY 5 NOVEMBER 2007 AT 6.00PM**

**AT THE COUNCIL HOUSE,  
DERWENT STREET ENTRANCE**

**A G E N D A**

1. Apologies
2. Late items to be introduced by the Chair
3. Declarations of Interest  
*Members are invited to declare any interests they have in the business on the agenda, including;*
  - *personal interests*
  - *prejudicial interests*
  - *whether the Group Whip has been applied in respect of any of the matters under consideration*

4. Minutes Attached  
*To approve the minutes of the meeting held on 24 September 2007*

5. **Call-in**  
*To consider any matter referred to the Commission in relation to the call-in of a decision*

**Items for Discussion**

6. **Performance Eye** D Romaine -  
Attached  
*To consider the Performance Eye indicators relevant to the Planning and Transportation Commission and to identify any indicators that Members of the Commission wish to scrutinise*
- 7 **Performance Eye Indicators requested at the last Planning and Transportation Commission Meeting**
  - a) BV165 - % of pedestrian crossings with facilities for the disabled Tony Gascoigne
  - b) BV99i – Number of road accident casualties Tony Gascoigne

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|----|--|----------------|
| c) | BV5.2di – Numbers of Secure cycle undercover places at schools and colleges. | David Gartside |
| d) | BV102 - Local Bus Services Passenger Journeys per year.                      | Chris Hegarty  |
8.    **Retrospective Scrutiny**  
*To identify topics for retrospective scrutiny*
  
  9.    **Section 106 Supplementary Planning Document Consultation**  
*To consider the report which went to Council Cabinet on 30 October*  
Malcolm Amatt - Attached
  
  10.   **Clean Neighbourhoods and Environment Act 2006 - Gating Orders**  
*To receive a verbal presentation*  
David Gartside
  
  11.   **Eastern Fringes Forward Plan Item**  
*Presentation to bring the Commission up to date with progress on this item*  
Steven Lee
  
  12.   **Council's Transport Procurement and Operations Services**  
*To consider the report which went to Council Cabinet on 30 October.*  
Christine Durrant - Attached
  
  13.   **The Council's Travel Plan**  
*To receive a briefing on progress*  
Karen Jewell - Attached
  
  14.   **Work plan update**  
*Review of backland development*  
D Romaine - Attached
  
  15.   **Council Cabinet Forward Plan**  
  
*To identify items in the Council Cabinet Forward Plan for consideration at future meetings of the Commission*
  
  
*The most recent Forward Plan is available electronically, a limited number of copies will be made available to Members of the Commission at the meeting*

16. **Responses of the Council Cabinet to any reports of the Commission**  
No items
17. **Matters referred to the Commission by Council Cabinet**  
No items

**NOTES:**

- (1) For more information on this agenda or the meeting please contact Laura Follows on Derby 255684, e-mail [laura.follows@derby.gov.uk](mailto:laura.follows@derby.gov.uk) or minicom Derby 256666. If you are planning to attend the meeting and have any specific requirements please contact us on the number above for assistance.
- (2) Please note that refreshments for members of this Committee will be served in the Riverside Restaurant 30 minutes before the meeting. If you have any special requirements please contact Kath Endsor – Catering Manager on 01332 255388.
- (3) Documents can be accessed on the Council's website [www.derby.gov.uk/CMIS](http://www.derby.gov.uk/CMIS). Click on the link 'Council Meeting Information System', click on 'Committees', and select the Planning and Transportation Commission from the list