



**DERBY CITY COUNCIL**

**CHIEF EXECUTIVE'S  
JOINT CONSULTATIVE COMMITTEE**

**THURSDAY 22 JULY 2004 AT 2.00 PM  
MEETING ROOM 5 AT THE COUNCIL HOUSE**

**THE MANAGEMENT SIDE PRE MEETING WILL  
START AT 1.30 PM IN MEETING ROOM 5**

**THE EMPLOYEE SIDE PRE MEETING WILL  
START AT 1.00 PM IN MEETING ROOM 3**

**A G E N D A**

1. Appointment of Chair
2. Apologies
3. Minutes of the meeting held on 22 January 2004 Attached
4. Matters arising
5. Matters arising from the minutes of the Corporate Joint Committee held on 4 March and 27 May 2004 Attached
6. Matters arising from the minutes of the Corporate Safety Committee held on 4 March and 27 May 2004 Attached

**Employer's Side Items**

7. Update on Employee Survey Action Plan Oral Report
8. Policy Directorate Repositioning of Services
9. Health and Safety Training Details 2003 Attached
10. Religion and Belief Regulations
11. Improving Employee Performance
12. Community Safety Partnership Representation

**Employee's Side Items**

13. Emailing of Minutes for JCC
14. Timescale of Minutes Being Issued After JCC

15. Presentation About the New Structure of Derby City Partnerships at St. Peter's House
16. Update on all Work Life Balance Projects in Chief Executives
17. Wilkinson's Yard Car Park

#### NOTES

- (1) Meetings at the Council House are held in the Council Suite, notices show which meeting will be used.
- (2) For more information on this agenda or the meeting please contact Nikki MacDonald on Derby 255501, email [nikki.macdonald@derby.gov.uk](mailto:nikki.macdonald@derby.gov.uk)  
If you are planning to attend the meeting and have any special requirements, please contact us on the number above for assistance.