



**DERBY CITY COUNCIL**

**AREA PANEL 4  
(LITTLEOVER, MICKLEOVER AND  
BLAGREAVES WARDS)**

**WEDNESDAY 28 JUNE 2006 AT 6.30 PM AT  
DERBY MOOR COMMUNITY SPORTS  
COLLEGE, BLAGREAVES**

1. Apologies  
*To receive apologies from those members of the Panel who are unable to attend the meeting*
2. Late items to be introduced by the Chair
3. Declarations of Interest  
*Members of the Panel will be asked to inform the meeting when they have a financial or other personal interest in any of the issues to be considered at the meeting*
4. Minutes (6:35pm)  
*To consider the minutes of the Area Panel 4 meeting held on 29 March 2006*
5. Chairs Report (6:40pm)  
*to provide a verbal report about current activities, progress on projects and successes in Area Panel 4*
6. Petitions Which Relate to Issues in the Mickleover, Littleover and Blagreaves Wards (6:45pm)
  - *To receive new petitions*
  - *To consider petitions received since the last meeting*
  - *To consider responses to petitions received*
7. Area Panel Updates (6:50pm)  
*To consider progress regarding community issues raised at the Area Panel meeting held on 29 March 2006*
8. Public Question Time (7:00pm)  
*Members of the public will be given the opportunity to raise local issues before the Panel subject to a maximum session period of 30 minutes*

- |     |   |                                |
|-----|---|--------------------------------|
| 9.  | Millennium Wood (7:30pm)<br><i>To note the oral report</i>  | <b>Steve<br/>Medlock</b>       |
| 10. | Area Panel Review Progress Report (7:40pm)<br><i>To note the progress made with the area panel review</i>   | <b>Richard<br/>Smail</b>       |
| 11. | Ivy House Special School Relocation to Derby Moor<br>Community Sports College (7:45pm)<br><i>To note oral report</i>  | <b>Mike<br/>Moore</b>          |
| 12. | Derbyshire Police (8:00pm)<br><i>To receive a verbal report</i>   | <b>Inspector<br/>Henderson</b> |
| 13. | Derbyshire Fire and Rescue Service (8:10pm)<br><i>To receive a verbal report</i>  | <b>Nick O'Key</b>              |
| 14. | Budget report - Outturn Report: Area Panel 4 Budget 2005/6<br>(8:15pm)<br><i>To note the allocation of area panel funding in 2005/6</i>   | <b>Richard Smail</b>           |
| 15. | Area Panel Budget Proposals 2005/06 (8:20pm)<br><i>To consider applications received for funding:</i>   | <b>Richard<br/>Smail</b>       |
| 16. | Health Briefing from Greater Derby and Central Derby Primary<br>Care Trusts (8:25pm)<br><i>To note the information about health services in the briefing<br/>paper</i>  |                                |
| 17. | Arrangements for the Next Meeting (8:30pm)<br><i>To consider appointing a standing Chair for the municipal year and to<br/>nominate a Vice Chair on a rotating basis to support the standing Chair<br/>or to appoint a Chair for each future meeting of the Panel</i> |                                |

Date (Venues to be confirmed)

Wednesday 27 September 2006, Littleover

Wednesday 29 November 2006, Mickleover

Wednesday 31 January 2007, Blagreaves

Wednesday 28 March 2007, Littleover

Wednesday 27 June 2007, Mickleover

**NOTES:**

- (1) For more information on this agenda or the meeting please contact Ellen Bird on Derby 258435, email [ellen.bird@derby.gov.uk](mailto:ellen.bird@derby.gov.uk) or minicom Derby 256666. If you are planning to attend the meeting and have any specific requirements please contact us on the number above for assistance. A mini loop will be available.
- (2) A plan showing the location of the venue is attached to this agenda.
- (3) Documents can be accessed on the Council's website [www.derby.gov.uk](http://www.derby.gov.uk) Choose 'Agendas and minutes of meetings' on the right hand side of the home page within the 'Online services' box. You are taken to the 'Council Meeting Information System' - CMIS where you select the Area Panel meeting from the list.