



**DERBY CITY COUNCIL**

**SCRUTINY MANAGEMENT COMMISSION**

**TUESDAY 20 JUNE 2006 AT 6.00PM**

**AT THE COUNCIL HOUSE,  
DERWENT STREET ENTRANCE**

1. Apologies
2. Late items to be introduced by the Chair
3. Declarations of Interest  
*Members are invited to declare any interests they have in the business on the agenda, including;*
  - *personal interests*
  - *prejudicial interests*
  - *whether the Group Whip has been applied in respect of any of the matters under consideration*

4. Minutes
  - a) *To confirm the minutes of the meeting held on 20 April 2006* **Attached**
  - b) *To confirm the minutes of the meetings of the former Overview and Scrutiny Commissions* **Attached**

**Call-in**

5.
  - a) *To consider any matter referred to the Commission in relation to a call-in of a decision*
  - b) *To note the procedure for Call-in* **Attached**

**Items for Discussion**

6. Outstanding Overview and Scrutiny Items  
*To consider items from relevant former Commission portfolios* **Attached**
7. Standing Agenda Items  
*To consider continuing to include Performance Eye and Retrospective Scrutiny as standing items* **Attached**
8. Work Planning and Resources  
*To consider the report and workplan for 2006/07* **Attached**
9. Overview and Scrutiny Training  
*To invite Members to take up the available Overview and Scrutiny training modules* **Attached**

10. Co-opting Individuals to the Commission  
*To note that provision is made in the Council's constitution to co-opt individuals to the Commission to support its work* **Attached**

#### **Council Cabinet Forward Plan**

11. To identify items in the Council Cabinet Forward Plan for consideration at future meetings of the Commission  
  
*The most recent Forward Plan is available electronically, a limited number of copies will be made available to Members of the Commission at the meeting*

#### **Responses of the Council Cabinet to any reports of the Commission**

12. No items

#### **Matters referred to the Commission by Council Cabinet**

13. Best Value Performance Plan and Annual Report 2006/07 **Attached**  
*To consider the report*

#### **NOTES:**

- (1) For more information on this agenda or the meeting please contact Ellen Bird on Derby 258435, e-mail [ellen.bird@derby.gov.uk](mailto:ellen.bird@derby.gov.uk) or minicom Derby 256666. If you are planning to attend the meeting and have any specific requirements please contact us on the number above for assistance.
- (2) Please note that refreshments for members of this Committee will be served in the Riverside Restaurant 30 minutes before the meeting. If you have any special requirements please contact Kath Endsor – Catering Manager on 01332 255388.