# **ITEM 11**



## CLIMATE CHANGE COMMISSION 2 OCTOBER 2009

Report of the Director of Corporate and Adult Services

### **Open letter from Derby Campaign against Climate Change**

#### RECOMMENDATION

1. For the consideration of the Commission

#### SUPPORTING INFORMATION

- 2.1 The attached letter has been included on the Commission's agenda at the request of the Vice Chair. The Leader's response is also attached.
- 2.2 Commission members are asked to consider the letter and the Leader's response confirm any action that they wish to take.

For more information contact:David Romaine 01332 255598 e-mail david.romaine@derby.gov.ukBackground papers:Appendix 1 - ImplicationsList of appendices:Appendix 1 - Implications

#### Appendix 1

#### IMPLICATIONS

#### Financial

1. None.

#### Legal

2. None arising from this report.

#### Personnel

3. None.

#### **Equalities impact**

4. None.

#### **Corporate Objectives**

**5.** This report has the potential to link with the following of the Council's Corporate Objectives:

Leading Derby towards a better environment.