

# Forward Plan

## Published 13 June 2023

### What is the Forward Plan?

The Forward Plan contains details of key decisions to be taken by the Council Cabinet.

### What information is included in the Forward Plan?

- The Council Cabinet Member responsible.
- The earliest date on which the decision will be taken.
- Who will be consulted before the decision is taken and how.
- What documents will be considered by the Council Cabinet.
- Which council officer to contact for more information or to make representations.

## **What is a Key Decision?**

A key decision is:

- a decision about an Executive function which results in significant expenditure or savings to the council's budget. The threshold for 'significant' expenditure/savings is £250,000 or
- any decision that is likely to have a significant impact on two or more wards within the City.

### Other information

This Forward Plan supersedes all previous Forward Plans.

The Date of Consideration indicated is the earliest date by which it is proposed the Council Cabinet will consider the matter.

Anyone wishing to make representations to the Council Cabinet about any of the items listed should contact the lead officer at least 10 days prior to the date of consideration.

Documents relating to Key Decisions will be published on the Democracy Portal five clear days before the meeting. To request paper copies of documents please contact Democratic Services, Council House, Corporation Street, Derby DE1 2FS. <u>committee@derby.gov.uk</u> 01332 643649.

The next Forward Plan will be published on 11 July 2023.

# **Forward Plan** Published 13 June 2023

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- Long Term Waste Contract Update

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## Changes since the last Forward Plan

| Date Item<br>Considered | Key Decision   | Forward<br>Plan Item<br>No | Forward Plan in which first appeared |
|-------------------------|--|----------------------------|--------------------------------------|
| 14 June 2023            | Derby and Derbyshire Integrated<br>Care Strategy                   | 52/22                      | March 2023                           |
| 14 June 2023            | SEND External Support to Assist in<br>Delivery of Improvement Plan | 55/22                      | May 2023                             |

| New Items<br>added<br>June 2023      |  | Forward<br>Plan Item<br>No | Directorate              |
|--------------------------------------|--|----------------------------|--------------------------|
| South Derby Gro<br>Compulsory Pure   | owth Zone and Infinity Garden Village chase Order    | 01/23                      | Communities and<br>Place |
| Children's Accor<br>Children's Resid | nmodation Strategy: Small Specialist<br>ential Homes | 02/23                      | People's Services        |
| Long Term Waste Contract Update      |  | 03/23                      | Communities and<br>Place |
|                                      |  | T                          | -                        |

| Withdrawn<br>Items |  | Reason |
|--------------------|--|--------|
| None               |  |        |

| COMMUNITIES AND PLACE  | STRATEGIC DIRECTOR<br>RACHEL NORTH  |
|--|---|
| Reference / Date Inserted into Forward Plan  | 03/21 – July 2021   |
| Decision   | Project Assemble  |
| What is the decision to be taken?  | To receive an update on progress on plans<br>for the Cultural Heart of the city, including the<br>Assembly Rooms site |
| Who will be consulted?   | Major Property Projects Board   |
| What documents will be considered?   | Report  |
| The Earliest Date Council Cabinet will<br>Consider it  | 13 September 2023   |
| Will the report be considered in public  | Yes   |
| Cabinet Portfolio Area   | City Centre, Regeneration, Culture and Tourism  |
| Overview and Scrutiny Board  | Executive Scrutiny Board  |
| For More Information Contact   | Catherine Williams, Head of Regeneration<br>and Major Projects, 01332 641639  |
| Summary – The report will give progress updat<br>including the Assembly Rooms site. It will deta | il identified work needed to complete the   |

Feasibility phase, producing an Outline Business Case to take the project to PMO Gateway 2. Where known, the costs will be presented in the report.

| Reference / Date Inserted into Forward Plan   | 06/22 – July 2022                           |
|---|---|
| Decision                                      | Repayment Options for Leaseholders on       |
|   | Major Works Charges                         |
| What is the decision to be taken?             | A policy to enable Leaseholders to have     |
|   | access to suitable repayment terms on       |
|   | recharges due for Major works undertaken    |
|   | on their block of flats.                    |
| Who will be consulted?                        | Internal colleagues, Customer Voice Tenants |
|   | Focus Group, Leaseholders                   |
| What documents will be considered?            | Report                                      |
| The Earliest Date Council Cabinet will        | 12 July 2023                                |
| Consider it                                   |   |
| Will the report be considered in public       | Yes   |
| Cabinet Portfolio Area                        | Housing, Property and Regulatory Services   |
| Overview and Scrutiny Board                   | Executive Scrutiny Board                    |
| For More Information Contact                  | Michael Kirk, Finance Director and Company  |
|   | Secretary (Derby Homes), 01332 888703       |
|   | Mazer Hussain, HRA Business Manager,        |
|   | 01332 641498                                |
|   |   |
| Summary – The Council currently has circa 660 | l easeholders, who lease a flat where the   |

Summary – The Council currently has circa 660 Leaseholders, who lease a flat where the Council is the freeholder for the block of flats. There is an obligation on Leaseholders to pay towards major works undertaken to the communal areas and the fabric of the building. Currently Leaseholders only option is to pay for these charges within one year of them being charged, as per their lease. The Major Works repayment options attempt to balance the need for the Council to recover contributions to these works, whilst allowing fair and transparent repayment terms for Leaseholders.

| Reference / Date Inserted into Forward Plan           | 45/22 – February 2023  |
|---|--|
| Decision  | External Business Advertising on Refuse<br>Collection Vehicles   |
| What is the decision to be taken?                     | A report asking to give approval to start a<br>procurement exercise to establish a provider<br>who can arrange the sale of external<br>business advertising on Derby City Council's<br>Refuse Collection Vehicles. |
| Who will be consulted?                                | Elected members, Internal Services,<br>Businesses within the city, other local<br>authorities  |
| What documents will be considered?                    | Report   |
| The Earliest Date Council Cabinet will<br>Consider it | 12 July 2023   |
| Will the report be considered in public               | No   |
| Cabinet Portfolio Area                                | Communities and Streetpride  |
| Overview and Scrutiny Board                           | Executive Scrutiny Board   |
| For More Information Contact                          | Mary Wilkins, Commercial Development<br>Officer, 01332 255391  |
|   |  |

Summary – This item relates to starting a procurement exercise to establish a provider for the sale of external business advertising on Derby City Council's Refuse Collection Vehicles.

| Reference / Date Inserted into Forward Plan           | 49/22 – March 2023  |
|---|---|
| Decision  | Towards a New Vision for Derby City Centre  |
| What is the decision to be taken?                     | A report of the main comments made during<br>a series of conversations with stakeholders<br>on the Ambition Document in the summer<br>and autumn of 2022 and the next steps<br>towards the Vision |
| Who will be consulted?                                | Stakeholders  |
| What documents will be considered?                    | Report  |
| The Earliest Date Council Cabinet will<br>Consider it | 12 July 2023  |
| Will the report be considered in public               | Yes   |
| Cabinet Portfolio Area                                | City Centre, Regeneration, Culture and Tourism  |
| Overview and Scrutiny Board                           | Executive Scrutiny Board  |
| For More Information Contact                          | Andrew Waterhouse, Spatial Planning Group<br>Manager, 01332 642124  |

Summary – The City Council has been preparing a new Vision for the transformation of Derby City Centre. This will guide development and investment decisions over the medium to long term, providing a framework to ensure a joined up and cohesive approach. An Ambition document was launched in the summer of 2022 and a series of conversations held on it. This report will highlight the main points raised and outline the next steps.

| Reference / Date Inserted into Forward Plan   | 57/22 – March 2023  |
|---|---|
| Decision  | Food Safety, Food Standards, Animal Feed<br>and Health and Safety Service Plan 2023/24  |
| What is the decision to be taken?   | To recommend the Food Safety, Food<br>Standards, Animal Feed and Health and<br>Safety Service Plan 2023/24 to be approved<br>by Council   |
| Who will be consulted?  | None  |
| What documents will be considered?  | Report  |
| The Earliest Date Council Cabinet will<br>Consider it   | 12 July 2023  |
| Will the report be considered in public   | Yes   |
| Cabinet Portfolio Area  | Housing, Property and Regulatory Services   |
| Overview and Scrutiny Board   | Executive Scrutiny Board  |
| For More Information Contact  | Elizabeth Osterholm, Service Manager -<br>Food and Safety, 01332 641966   |
| Summary – The Food Safety, Food Standards,<br>dedicated to these functions carried out by Env<br>Standards Agency and the Health and Safety E<br>to members for approval to ensure local transp   | vironment and Regulatory Services. The Food Executive, requires these plans to be submitted   |
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Summary – South Derby Growth Zone and Infinity Garden Village - land to be acquired by Compulsory Purchase Order (CPO), by Derbyshire County Council, within Derby city's administrative boundary, for the new A50 junction and link road.

| Reference / Date Inserted into Forward Plan                        | 03/23 – June 2023                            |
|--|--|
| Decision   | Long Term Waste Contract Update              |
| What is the decision to be taken?                                  | To consider future arrangements regarding    |
|  | the long term waste contract                 |
| Who will be consulted?   | Relevant stakeholders                        |
| What documents will be considered?                                 | Report                                       |
| The Earliest Date Council Cabinet will                             | 12 July 2023                                 |
| Consider it  |  |
| Will the report be considered in public                            | No   |
| Cabinet Portfolio Area   | Strategy, Governance and Finance             |
| Overview and Scrutiny Board  | Executive Scrutiny Board                     |
| For More Information Contact                                       | Emily Feenan, Director of Corporate          |
|  | Governance, Property and Procurement,        |
|  | 01332 643611                                 |
| Summary – The report will provide an update a term waste contract. | nd seek approval for issues relating to long |

| CHIEF EXECUTIVE'S                                     | PAUL SIMPSON  |
|---|---|
| Reference / Date Inserted into Forward Plan           | 46/22 – February 2023   |
| Decision  | Approval and Adoption of a Corporate Debt<br>Management Policy  |
| What is the decision to be taken?                     | The debt management approach and policy<br>is necessary to provide a framework to assist<br>with improved debt management processes,<br>which will have a direct impact on the level of<br>outstanding debt and required bad debt<br>provision; recovery actions are appropriate<br>and proportionate to the specific areas of<br>debt and reasons and a coordinated and<br>prioritised approach is made by the Council<br>on payment allocation. |
| Who will be consulted?                                | All appropriate Heads of Service and council<br>colleagues with a focus on the key income<br>areas, areas of debt concerns and value as<br>well as welfare and citizen considerations.<br>An EIA will be completed to evidence wider<br>consultation  |
| What documents will be considered?                    | Report  |
| The Earliest Date Council Cabinet will<br>Consider it | 12 July 2023  |
| Will the report be considered in public               | Yes   |
| Cabinet Portfolio Area                                | Strategy, Governance and Finance  |
| Overview and Scrutiny Board                           | Executive Scrutiny Board  |
| For More Information Contact                          | Amanda Verran, Head of Business Support,<br>01332 643305  |

Summary – Derby City Council has both a legal duty and a responsibility to the people of Derby to ensure effective income management and that the income due to the council is paid promptly to support the delivery of council services.

This Corporate Debt Policy aims to promote and support proper and equitable debt management processes for all major sources of income owed to the council and to ensure the council minimises debt and maximises rates of collection. The council must ensure that all collection processes comply with the relevant legislation, and the policy has been written to ensure that in doing so, the council's processes are fair to everyone, and that where recovery action is necessary, the council is consistent in its approach and assists customers who experience financial difficulty.

| PEOPLE'S SERVICES                                     | STRATEGIC DIRECTOR<br>ANDY SMITH   |
|---|--|
| Reference / Date Inserted into Forward Plan           | 53/22 – May 2023   |
| Decision  | Youth Justice Plan   |
| What is the decision to be taken?                     | The Youth Justice plan is a statutory annual<br>plan setting out how youth justice services<br>will be delivered across a Local Authority<br>area funding the blend of Youth Justice<br>Board grant funding and Local Authority<br>funding |
| Who will be consulted?                                | Staff group within Youth offending Service,<br>Youth Justice Partnership Board, parents<br>and children  |
| What documents will be considered?                    | Report   |
| The Earliest Date Council Cabinet will<br>Consider it | 12 July 2023   |
| Will the report be considered in public               | Yes  |
| Cabinet Portfolio Area                                | Children's Social Care, Learning and Skills  |
| Overview and Scrutiny Board                           | Executive Scrutiny Board   |
| For More Information Contact                          | Andrew Kaiser, Head of Service, Early Help<br>and Children's Social Care, 07812 301217   |

Summary – Local authorities have a statutory duty to submit an annual youth justice plan relating to provision of youth justice services. Section 40 of the Crime and Disorder Act 1998 sets out the youth justice partnership's responsibilities in producing a plan. It states that it is the duty of each local authority, after consultation with partner agencies, to formulate and implement an annual youth justice plan, setting out how youth justice services in their area are to be provided and funded, how they will operate, and what functions will be carried out. The plan should address the functions assigned to a youth justice service, including how services will prevent offending behaviour and reduce reoffending.

| Reference / Date Inserted into Forward Plan           | 54/23 – May 2023   |
|---|--|
| Decision  | Extension to the Age Range at Kingsmead Special School   |
| What is the decision to be taken?                     | To consider approving an extension to the age range of Kingsmead Special School from 11-16 to 7-18, with an additional 20 places available at the school, from September 2023. |
| Who will be consulted?                                | All interested parties including parents of pupils at Kingsmead Special School, staff, governors and other City special schools.   |
| What documents will be considered?                    | Report   |
| The Earliest Date Council Cabinet will<br>Consider it | 12 July 2023   |
| Will the report be considered in public               | Yes  |
| Cabinet Portfolio Area                                | Children's Social Care, Learning and Skills  |
| Overview and Scrutiny Board                           | Executive Scrutiny Board   |
| For More Information Contact                          | Diane Whitehead, Head of School<br>Organisation and Provision, 01332 642724  |

Summary – Through the development of Derby City Council's SEND Strategy and Vision -'Living My Best Life', and careful consideration of local data, it has been identified that there is a growing need for SEMH provision in the City. The aim is that Derby City parents of children with an Education, Health and Care Plan (EHCP) should be able to gain a place for their child in a Derby City Special School, as far as possible and appropriate. The provision of additional SEMH specialist places will help increase opportunities for children and young people with SEND to attend a local school. Following consultation on the proposal to change the age range of Kingsmead Special School from 11-16 to 7-18, with 20 additional places, Council Cabinet will be asked to consider consultation responses and take a final decision on the proposal.

| Reference / Date Inserted into Forward Plan           | 56/22 – May 2023   |
|---|--|
| Decision  | Outcome of Statutory Consultation on the<br>Proposed Closure of Ashgate Nursery<br>School  |
| What is the decision to be taken?                     | The Council has worked with Ashgate and<br>Central Nursery Schools and has carried out<br>informal and statutory consultation on a<br>proposal to close Ashgate Nursery School.<br>This report will present the outcome of the<br>statutory consultation and seek a decision on<br>whether to proceed with closure of the<br>nursery.                          |
| Who will be consulted?                                | Following Cabinet approval on 7 December<br>2022, a seven week consultation exercise<br>was being carried out with all stakeholders.<br>Following Cabinet approval on 15 March<br>2023, the outcome of the statutory<br>consultation will be included in this Cabinet<br>report. Statutory consultation has been<br>carried out in line with current guidance. |
| What documents will be considered?                    | Report   |
| The Earliest Date Council Cabinet will<br>Consider it | 12 July 2023   |
| Will the report be considered in public               | Yes  |
| Cabinet Portfolio Area                                | Children's Social Care, Learning and Skills  |
| Overview and Scrutiny Board                           | Executive Scrutiny Board   |
| For More Information Contact                          | Diane Whitehead, Head of School<br>Organisation and Provision, 01332 642724  |
|   |  |

Summary – The Council has worked with Ashgate and Central Nursery Schools and has carried out informal and statutory consultation on a proposal to close Ashgate Nursery School. This report will present the outcome of the statutory consultation and seek a decision on whether to proceed with closure of the nursery.

| Reference / Date Inserted into Forward Plan           | 02/23 – June 2023   |
|---|---|
| Decision  | Children's Accommodation Strategy: Small  |
|   | Specialist Children's Residential Homes   |
| What is the decision to be taken?                     | As reported to Council Cabinet on 3 August<br>2022, the Council was successful with its<br>joint bid with Nottinghamshire Council to the<br>Department for Education (DfE) for matched<br>capital funding for children's homes. This<br>was in support of the Council's Children's<br>Accommodation Strategy. This report seeks<br>approval to proceed with a procurement<br>process to jointly commission a children's<br>home provider with Nottinghamshire County<br>Council as a block contract to manage,<br>operate and refurbish a property under the<br>ownership of Derby City Council |
| Who will be consulted?                                | None  |
| What documents will be considered?                    | Report  |
| The Earliest Date Council Cabinet will<br>Consider it | 13 September 2023   |
| Will the report be considered in public               | Yes   |
| Cabinet Portfolio Area                                | Children's Social Care, Learning and Skills   |
| Overview and Scrutiny Board                           | Executive Scrutiny Board  |
| For More Information Contact                          | Gurmail Nizzer, Service Director, Children's<br>Integrated Commissioning  |

Summary – The Local Authority has a duty to ensure there is sufficient accommodation within the Authority's area which meets the needs of children that the Local Authority is looking after, and whose circumstances are such that it would be consistent with their welfare for them to be provided with accommodation that is in the Local Authority's area (Sufficiency Duty). There are a cohort of children that need specialist support when transitioning from Tier 4 mental health provision, secure children's home placements, or require an alternative to inpatient or secure welfare. Recent national reviews outline the impact that the lack of appropriate provision has on the lives of vulnerable children.