

#### **COMMUNITY REGENERATION COMMISSION**

### **TUESDAY 21 SEPTEMBER 2004 AT 6.00 PM**

# MEETING ROOM 5 AT THE COUNCIL HOUSE DERWENT STREET ENTRANCE

- 1. Apologies
- 2. Late items to be introduced by the Chair
- 3. Declarations of Interest Members are invited to declare interests they have in the business on the agenda, including:
  - personal interests
  - prejudicial interests
  - whether the Group Whip has been applied in respect of any of the matters under consideration
- 4. Confirmation of the minutes of the meeting held on 12 and 27 July 2004

## Call-In

5. Consideration of any matter referred to the Commission in relation to a call-in of a decision

## **Matters referred to the Commission by Council Cabinet**

6. Affordable Housing Supplementary Planning Guidance To consider the Affordable Housing Supplementary Planning Guidance that was considered by Council Cabinet on 7 September 2004.

Members of the Planning and Environment Commission have been invited to attend for this item.

#### **Items for Discussion**

7. Progress Report – Community Safety Strategy and Action Plan

To consider the progress made on the Community Safety Strategy and Action Plan

# **Matters referred to the Commission by Council Cabinet**

- 8. Community Safety Partnership Anti-Social Behaviour Strategy and Action Plan
  To consider the Anti-Social Behaviour Strategy and Action
  Plan that was referred by Council Cabinet on 20 July 2004
- 9. Austin Neighbourhood Base at Browning Circle
  To consider that proposal to take forward the proposed
  development of the Austin Neighbourhood Base at Browning
  Circle that was referred by Council Cabinet on 7 September
  2004
- 10. Affordable Housing Programme 2004/06

  To consider the Affordable Housing Programme 2004/06
  that was referred by Council Cabinet on 10 August 2004
- 11. Housing Private Finance Initiative
  To consider the Housing Private Finance Initiative that was
  referred by Council Cabinet on 7 September and forward
  comments to the Director of Policy for consideration when
  preparing the Outline Business Case

## Matters referred to the Commission by Council

12. Housing Revenue Account Budget Review
To consider the Housing Revenue Account Budget Review
that was referred by Council on 28 July 2004

# Responses of the Council Cabinet to any reports of the Commission

- 13. Crime and Disorder and Young People Topic Review

  To note that Council Cabinet considered the report on 10

  August and resolved to:
  - 1 To refer the report to a meeting of the Derby Community Safety Partnership Board to be held on 17 September 2004.
  - 2 To ask the Director of Policy in consultation with the Derby Community Safety Partnership Board to coordinate a response to the recommendations for a future meeting of the Council Cabinet.

#### **Council Cabinet Forward Plan**

14. To identify items in the Council Cabinet Forward Plan for consideration at future meetings of the Commission

All members will have received the most recent Forward Plan – please bring your copy to the meeting

## **NOTES:**

- (1) Meetings at the Council House are held in the Council Suite, notices show which meeting room will be used. Members of the public should use the Derwent Street entrance for access to evening meetings.
- (2) For more information on this agenda or the meeting please contact Katherine Taylor on Derby 255684, e-mail Katherine.taylor@derby.gov.uk. If you are planning to attend the meeting and have any special requirements please contact us on the number above for assistance.