



**DERBY CITY COUNCIL**

**MINORITY COMMUNITIES DIVERSITY FORUM**

**THURSDAY 28 JANUARY 2009 AT 6.30PM**

**AT THE COUNCIL HOUSE,  
DERWENT STREET ENTRANCE**

## **A G E N D A**

1. Apologies
2. Late items to be introduced by the Chair
3. Minutes of the last meeting held on 26 November 2009 **Attached**  
*Confirmation of the notes*
4. Updates from previous meeting **Pam Thompson  
Attached**
5. Work Programme 2009/2010 **Pam Thompson  
Attached**
6. Questions and Answer session **All  
Attached**  
*Opportunity for Forum members to discuss any item the  
Forum wishes to*
7. BME Infrastructure Questionnaire **Perveez Sadiq**  
*To receive the revised questionnaire and be informed of  
the process for gathering information*
8. Core Strategy **Dave Brown  
Attached**  
*To be updated on and be involved in decisions about  
what sort of place we want Derby to be by 2026*
9. BME Communities **Ilona Navickiene  
NCISE  
Attached**  
*To receive a presentation on global migrant  
communities and social enterprise in a local context and  
how the Forums may engage*
10. Next Forum: 25 March 2010 **ALL**  
Pre-meeting: 23 February 2010, 5.15pm  
  
*Opportunity to agree up to 3 representatives to attend  
the next pre-meeting*

## NOTES:

- (1) For more information on this agenda or the meeting please contact Laura Butler on Derby 255684 e-mail [laura.butler@derby.gov.uk](mailto:laura.butler@derby.gov.uk) If you are planning to attend the meeting and have any specific requirements please contact us on the number above for assistance.
- (2) Meetings at the Council House are held in the Council Suite. Please use the electronic notice boards on arrival to check which meeting room will be used. Members of the public should use the Derwent Street entrance for evening meetings.
- (3) Documents can be accessed on the Council's website [www.derby.gov.uk/CMIS](http://www.derby.gov.uk/CMIS). Click on the link 'Council Management Information System', click on 'Committees' and select Minority Communities Diversity Forum from the list.
- (4) Any items marked **To Follow** will be posted onto the Council's website and emailed to Members when they are available. Please contact Laura Butler if you require a hard copy.
- (5) Please note that refreshments for members of this Committee will be served in the Riverside Restaurant 30 minutes before the meeting. If you have any special requirements please contact Kath Endsor – Catering Manager on 01332 255388.