



DERBY CITY COUNCIL

EDUCATION COMMISSION

MONDAY 6 MARCH 2006 AT 6.00PM

**AT THE COUNCIL HOUSE,
DERWENT STREET ENTRANCE**

A G E N D A

1. Apologies
2. Late items to be introduced by the Chair
3. Declarations of Interest
Members are invited to declare any interests they have in the business on the agenda, including;
 - *personal interests*
 - *prejudicial interests*
 - *whether the Group Whip has been applied in respect of any of the matters under consideration*

4. **Minutes**
Confirmation of the minutes of the meeting held on 23 January 2006

Call-In

5. *Consideration of any matter referred to the Commission in relation to a call-in of a decision*

No items

Items for Discussion

- | | | |
|-----|--|---------------|
| 6. | Integrating Children's Services
To receive verbal update | A Flack |
| 7. | Children & Young People's Plan | A Flack |
| 8. | Capital Budget Scrutiny
<i>To consider and comment</i> | Steve Allwood |
| 9. | Performance Monitoring
<i>To identify appropriate set of indicators for regular monitoring</i> | M Hussain |
| 10. | Adult Learning Topic Review
<i>To consider the Review of the Impact of LSC's Agenda for Change on Adult Learning</i> | To follow |

Council Cabinet Forward Plan

11. *To identify items in the Council Cabinet Forward Plan for consideration at future meetings of the Commission*

The most recent Forward Plan is available electronically, a limited number of copies will be made available to Members of the Commission at the meeting

Responses of the Council Cabinet/Council Cabinet Member to any reports of the Commission

12. No items

Matters referred to the Commission by Council Cabinet/Council Cabinet Member

13. No items

NOTES:

- (1) Meetings at the Council House are held in the Council Suite, notices show which meeting room will be used. Members of the public should use the Derwent Street entrance for access to evening meetings.
- (2) For more information on this agenda or the meeting please contact Gemma Barlow on Derby 255463, e-mail gemma.barlow@derby.gov.uk If you are planning to attend the meeting and have any specific requirements please contact us on the number above for assistance.
- (3) Please note that refreshments for members of this Committee will be served in the Riverside Restaurant 30 Minutes before the meeting. If you have any special requirements please contact Kath Endsor – Catering Manager on 01332 255388.