



DERBY CITY COUNCIL

PLANNING CONTROL COMMITTEE

**THURSDAY 23 SEPTEMBER 2010 AT 6.00PM
AT THE COUNCIL HOUSE,
DERWENT STREET ENTRANCE**

A G E N D A

1. Apologies
2. Late items to be introduced by the Chair
3. Declarations of Interest
4. Confirmation of the minutes of the meeting held on 29 July 2010 **Attached**
5. To receive the minutes of the meeting of the Conservation Area Advisory Committee held on 12 August 2010 **Attached**
6. Policy implications of changes to planning policy note 3: Housing (PPS3)
To consider and note the policy implications of the changes to planning policy note 3 **Attached**
7. Development Control Monthly Report **Attached**
To consider a report on planning applications to be determined by the Committee and the applications determined by the Director of Planning and Transportation under delegated powers
8. Consideration of major application site visits **Oral**
To consider any major site visits that may be required before the next meeting

NOTES:

- (1) For more information on this agenda or the meeting please contact Daniel Cooper on Derby 255465 or e-mail daniel.cooper@derby.gov.uk If you are planning to attend the meeting and have any specific requirements please contact us on the number above for assistance.
- (2) Meetings at the Council House are held in the Council Suite. Please use the electronic notice boards on arrival to check which meeting room will be used. Members of the public should use the Derwent Street entrance for evening meetings.
- (3) This meeting is scheduled to be broadcast live on the internet. To view this broadcast, or the archive of other meetings, please go to www.derby.gov.uk/webcasts
- (4) Documents can be accessed on the Council's website www.derby.gov.uk/CMIS. Click on the link 'Council Management Information System', click on 'Committees' and select Planning Control from the list.

- (5) Any items marked **To Follow** will be posted onto the Council's website and emailed to Members when they are available. Please contact Daniel Cooper if you require a hard copy.
- (6) Please note that refreshments for members of this Committee will be served in the Riverside Restaurant 30 minutes before the meeting. If you have any special requirements please contact Kath Endsor – Catering Manager on 01332 255388.