

# ITEM 5



## MINORITY ETHNIC COMMUNITIES ADVISORY COMMITTEE 16<sup>TH</sup> SEPTEMBER 2004

Report of the Director of Education

### Grants for Supplementary Language Classes 2004/2005

#### RECOMMENDATION

1. To note the attached Cabinet Report

#### SUPPORTING INFORMATION

2. The report was considered by Cabinet on 10 August 2004.

This part should end on row 48

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**Background papers:** None  
**List of appendices:** Appendix 1 – Implications  
Appendix 2 – Proposed Grants 2004-05

<b>IMPLICATIONS</b>
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**Financial**

1. As the attached report

**Legal**

2. As the attached report

**Personnel**

3. As the attached report

**Equalities Impact**

4. As the attached report

**Corporate Objectives and Priorities for Change**

5. As the attached report