

CORPORATE PARENTING SUB-COMMISSION

WEDNESDAY 24 MARCH 2010 AT 6.00 PM

AT THE COUNCIL HOUSE, DERWENT STREET ENTRANCE

AGENDA

- 1. Apologies
- 2. Late items to be introduced by the Chair
- 3. Declarations of Interest Members are invited to declare any interests they have in the business on the agenda, including;
 - personal interests
 - prejudicial interests
 - whether the Group Whip has been applied in respect of any of the matters under consideration
- 4. Minutes of the previous meeting Confirmation of the minutes of the meeting held on 30 September 2009

Attached

Call-in

5. To consider any matter referred to the Sub-Commission in relation to a call-in of a decision

Items for Discussion

6.	Visit to Bute Walk – 25 February	Verbal update
7.	Statistical Information on Children in Care To consider the latest range of data	Keith Woodthorpe Attached
8.	Adoption Agency Reports To consider the information contained within the Adoption Agency report	Katie Harris Attached
9.	Children in Care and Care Leavers – Partnership with the University of Derby <i>To receive information about the progress and outcomes</i>	Olwyn Mills / Mohammed Jakhara/Emma Smith Attached
10.	Response of Council Cabinet to Commissions Report To note the response of the Council Cabinet	Response Attached

- (1) For more information on this agenda or the meeting please contact Karen Squires on Derby 255467 e-mail <u>karen.squires@derby.gov.uk</u> If you are planning to attend the meeting and have any specific requirements please contact us on the number above for assistance.
- (2) Meetings at the Council House are held in the Council Suite. Please use the electronic notice boards on arrival to check which meeting room will be used. Members of the public should use the Derwent Street entrance for evening meetings.
- (3) Documents can be accessed on the Council's website <u>www.derby.gov.uk/CMIS</u>. Click on the link 'Council Management Information System', click on 'Committees' and select Corporate Parenting Sub Commission from the list.
- (4) Any items marked **To Follow** will be posted onto the Council's website and emailed to Members when they are available. Please contact Laura Butler if you require a hard copy.
- (5) Please note that refreshments for members of this Committee will be served in the Riverside Restaurant 30 minutes before the meeting. If you have any special requirements please contact Kath Endsor Catering Manager on 01332 255388.