



DERBY CITY COUNCIL

COMMUNITY COMMISSION

WEDNESDAY 2 DECEMBER AT 6.00PM

**AT THE COUNCIL HOUSE,
DERWENT STREET ENTRANCE**

AGENDA

1. Apologies
2. Late items to be introduced by the Chair
3. Declarations of Interest
Members are invited to declare any interests they have in the business on the agenda, including;
 - *personal interests*
 - *prejudicial interests*
 - *whether the Group Whip has been applied in respect of any of the matters under consideration*
4. **Minutes**
Confirmation of the minutes of the meeting held on 26 October 2009 **Attached**
5. **Call-in**
To consider any matter referred to the Commission in relation to a Call-in of a key decision **None**
6. **Councillor Call for Action**
To consider any matter referred by a Member of the Council in relation to a Call for Action **None**
7. **Responses of the Council Cabinet to any reports of the Commission**
a) Minute 95/09 Community Legal Advice Centre **Attached**
b) Minute 98/09 Exeter House
- Items for Discussion**
8. **Financial inclusion in Derby: the contribution of Midlands Community Finance**
To receive a presentation from this locally based community bank. MCF originated as Derby Loans and its creation was linked to the first topic review in Derby City Council **Melanie Andrew & Alec Shelton**
9. **Creation of a Tenancy Sustainment Team**
To consider the proposals to be considered by Council Cabinet on 15 December 2009 **Sharon Hancock & Maria Murphy To Follow**

10. **Rent levels and Housing Benefit subsidy**
To consider the proposals included in the agenda of Council Cabinet on 24 November 2009. A representative of Derbyshire Housing Aid will attend Sarah Hernandez
11. **Review of Homelessness**
To consider appointing a Sub Group comprising the Chair, Vice Chair and a Liberal Democrat nominee with delegated authority to finalise the review report for referral to Council Cabinet Rob Davison
12. **Retrospective Scrutiny**
To identify any issue(s) warranting scrutiny
13. **Council Cabinet Forward Plan**
To identify items in the Council Cabinet Forward Plan for consideration at future meetings of the Commission.

The most recent Forward Plan is available electronically, a limited number of copies will be made available to Members of the Commission at the meeting
14. **Matters referred to the Commission by Council Cabinet**
No Items

NOTES:

(1) For more information on this agenda or the meeting please contact Daniel Cooper on 01332 255465, e-mail daniel.cooper@derby.gov.uk If you are planning to attend the meeting and have any specific requirements please contact us on the number above for assistance.

(2) Meetings at the Council House are held in the Council Suite. Please use the electronic notice boards on arrival to check which meeting room will be used. Members of the public should use the Derwent Street entrance for evening meetings.

(3) Documents can be accessed on the Council's website www.derby.gov.uk/CMIS. Click on the link 'Council Management Information System', click on 'Committees' and select Community Commission from the list.

(4) Any items marked To Follow will be posted onto the Council's website and emailed to Members when they are available. Please contact Daniel Cooper if you require a hard copy.

(5) Please note that refreshments for members of this Committee will be served in the Riverside Restaurant 30 minutes before the meeting. If you have any special requirements please contact Kath Endor – Catering Manager on 01332 255388.