



**DERBY CITY COUNCIL**

**AREA PANEL 1 (CHADDESSEN,  
DERWENT, SPONDON AND OAKWOOD  
WARDS)**

**WEDNESDAY 1 SEPTEMBER 2004 AT  
6.30PM**

**AT PARKVIEW PRIMARY SCHOOL,  
SPRINGWOOD DRIVE, OAKWOOD,  
DERBY**

## **A G E N D A**

1. Apologies (6.30pm)  
*To receive apologies from those Members of the Panel who are unable to attend the meeting*
2. Late items to be introduced by the Chair
3. Declarations of Interest  
*Members of the Panel will be asked to inform the meeting when they have a personal or prejudicial interest in any of the issues to be considered at the meeting*
4. Minutes  
*To consider the minutes of the Area Panel 1 meeting held on 7 July 2004*
5. Update on Progress Regarding Community Issues Raised at the Area Panel Meeting held on 7 July 2004 (6.40pm) **Sarah Edwards**
6. Public Question Time (7.00pm)  
*Members of the public will be given the opportunity to raise local issues before the Panel, subject to a maximum session period of 30 minutes*

7. Petitions Which Relate to Issues in the Chaddesden, Derwent, Oakwood and Spondon Wards (7.30pm)
  - a) To receive new petitions  
An opportunity to submit new petitions to the Area Panel
  - b) To consider petitions received since the last meeting  
Resurfacing of Elmwood Drive, Derwent
  - c) To consider responses to petitions received  
Safety Issues at Acordis  
Resurfacing of Elmwood Drive, Derwent
8. Derby Grouped Schools Private Finance Initiative (PFI): Construction works at Da Vinci Community College (formally High View) (7.45pm)  
*To receive an update on works at Da Vinci Community College***Mike Melliush  
Rachael Wright**
9. Planning and Environment Commission Work Plan Topic Reviews 2004/05 (8.00pm)  
*To note the topic reviews to be carried out by the Planning and Environment Commission***David Romaine**
10. New Criteria and Procedure for Applications for Area Panel Funding (8.10pm)  
*To note the new criteria and procedure for applications for area panel funding***Sarah Edwards**
11. Area Panel Budget Proposals 2004/05 (8.20pm)  
*To consider applications received for funding***Sarah Edwards**
12. Arrangements for the Next Meeting (8.30pm)  
*To note that the next meeting will be held on 27 October 2004 at Chesapeake Community Centre*

## NOTES:

- (1) For more information on this agenda or the meeting please contact Karen Squires on Derby 255467, email [karen.squires@derby.gov.uk](mailto:karen.squires@derby.gov.uk) or minicom Derby 256666. If you are planning to attend the meeting and have any specific requirements please contact us on the number above for assistance.

- (2) A plan showing the location of the venue is attached to this agenda. Car parking is provided on the site.