



DERBY CITY COUNCIL

CONSERVATION AREA ADVISORY COMMITTEE

THURSDAY 29 SEPTEMBER 2011

AT 5.15 PM

AT SAXON HOUSE

HERITAGE GATE

FRIARY STREET, DE1 1AN

A G E N D A

1. Apologies
2. Late items to be introduced by the Chair
3. Declarations of Interest
4. Confirmation of the minutes of the meeting held on 8 September 2011 **Attached**
5. Report on items determined since the last meeting **Attached**
To note the report
6. Update on City Centre Grant Schemes **Attached**
7. George Rennie Award and Commendations
 - a) *To consider the short list:*
 - I. *The Strand (group)*
 - II. *The Greyhound Public House*
 - III. *Bennett's on Iron Gate*
 - b) *To consider and confirm the arrangements for the presentation of the award/s*
8. Committee Report **Attached**
To consider and comment on applications
9. The National Planning Policy Framework **Attached**
10. Derby City Greenway (Phase 2 works) **Attached**

NOTES:

- (1) For more information on this agenda or the meeting please contact Steven Mason on Derby 643653 e-mail steven.mason@derby.gov.uk If you are planning to attend the meeting and have any specific requirements please contact us on the number above for assistance.
- (2) Documents can be accessed on the Council's website www.derby.gov.uk/CMIS. Click on the link 'Council Management Information System', click on 'Committees' and select Conservation Area Advisory Committee from the list.
- (3) Any items marked **To Follow** will be posted onto the Council's website and emailed to Members when they are available. Please contact Steven Mason if you require a hard copy.
- (4) Please note that refreshments for members of this Committee will be served in the Ground Floor Meeting Room, 30 minutes before the meeting. If you have any special requirements please contact Steven Mason on 01332 643653.