



Derby City Council

**INSPIRING YOUNG PEOPLE BOARD**  
**23 November 2015**

Report of the Acting Strategic Director of  
Children and Young People

# ITEM 7

## Transforming Children's Health Services

### SUMMARY

- 1.1 A presentation will be delivered outlining the transformation of children's health services.

### RECOMMENDATION

- 2.1 To note that a presentation will be delivered.

### REASONS FOR RECOMMENDATION

- 3.1 To provide the board with information and overview of the transformation of children's health services.

### SUPPORTING INFORMATION

- 4.1 None

### OTHER OPTIONS CONSIDERED

- 5.1 None

**This report has been approved by the following officers:**

<b>Legal officer</b> <b>Financial officer</b> <b>Human Resources officer</b> <b>Estates/Property officer</b> <b>Service Director(s)</b> <b>Other(s)</b>	
<b>For more information contact:</b> <b>Background papers:</b> <b>List of appendices:</b>	Frank McGhee, Director of Commissioning 01332 642667 None Appendix 1 – Implications

<b>IMPLICATIONS</b>
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**Financial and Value for Money**

1.1 None arising from this report

**Legal**

2.1 None arising from this report

**Personnel**

3.1 None arising from this report

**IT**

4.1 None arising from this report

**Equalities Impact**

5.1 None arising from this report

**Health and Safety**

6.1 None arising from this report

**Environmental Sustainability**

7.1 None arising from this report

**Property and Asset Management**

8.1 None arising from this report

**Risk Management**

9.1 None arising from this report

**Corporate objectives and priorities for change**

10.1 None arising from this report

