

AREA PANEL 4 (LITTLEOVER, MICKLEOVER AND BLAGREAVES WARDS)

WEDNESDAY 21 JULY 2004 AT 6.30 PM AT ST JOHN'S CHURCH HALL, DEVONSHIRE DRIVE, MICKLEOVER, DERBY

- 1. Apologies (6.30pm) To receive apologies from those Members of the Panel who are unable to attend the meeting
- 2. Declarations of Interest Members of the Panel will be asked to inform the meeting when they have a financial or other personal interest in any of the issues to be considered at the meeting
- 3. Late items to be introduced by the Chair
- 4. Minutes To note the minutes of the Area Panel 4 meeting held on 19 May 2004
- 5. Update on Progress Regarding Community Issues Raised at Richard Smail the Last Area Panel Meeting (6.40pm) Briefing report to include items raised at public question time
- 6. Public Question Time (7.10pm) Members of the public will be given the opportunity to raise local issues before the panel, subject to a maximum session period of 30 minutes
- 7. Petitions Which Relate to Issues in the Littleover, Mickleover and Blagreaves Wards (7.40pm)
 - To receive new petitions
 - To consider petitions received since the last meeting

• To consider responses to petitions received

Request for a park between Burton Road, Uttoxeter Road, Manor Road and Chain Lane/Corden Avenue

- 8. Customer Service Strategy (7.50pm) Gordon To note that consultation with stakeholders will take place on Stirling the draft Customer Service Strategy
- 9. Outturn Report: Area Panel 4 Budget 2003/04 (8.00pm) Richard Smail To receive an update on the Area Panel Budget
- 10. Area Panel Budget Proposals 2004/5 (8.10pm) Richard Smail To consider applications received
- 11. Arrangements for the Next Meeting (8.25pm) To appoint a Chair from the Blagreaves Ward for the next meeting of the Panel to be held on 29 September 2004 at Derby Moor Community School, Moorway Lane, Littleover, Derby.

NOTES:

- (1) For more information on this agenda or the meeting please contact Gemma Barlow on Derby 255465, email <u>gemma.barlow@derby.gov.uk</u> or minicom Derby 256666. If you are planning to attend the meeting and have any specific requirements please contact us on the number above for assistance.
- (2) A plan showing the location of the venue is attached to this agenda. Car parking is provided on the site.