

**CONSERVATION AREA ADVISORY COMMITTEE** 

THURSDAY 12 APRIL 2007 AT 5.15 PM

Attached

## AGENDA

- 1. Apologies
- 2. Late Items to be Introduced by the Chair
- 3. Declarations of Interest
- 4. Confirmation of the Minutes of the Meeting Held on 15 March 2007 Attached
- 5. Report on Applications Determined Since the Last Meeting **Attached** *To note the report.*
- 6. Circular 01/07 and The White paper 'Heritage protection for the 21<sup>st</sup> **Attached** Century *To note the report.*
- 7. Committee Report *To consider and comment on applications.*

## NOTES:

- (1) Meetings at the Council House are held in the Council Suite, notices show which meeting room will be used. Members of the public should use the Derwent Street entrance for access to evening meetings.
- (2) For more information on this agenda or the meeting please contact Susana Pando on Derby 255472, email <u>susana.pando@derby.gov.uk</u>. If you are planning to attend the meeting and have any specific requirements please contact us on the number above for assistance.
- (3) Please note that refreshments for members of this Committee will be served in the Riverside Restaurant 30 minutes before the meeting. If you have any special requirements please contact Kath Endsor - Catering Manager on 01332 255388.