



**DERBY CITY COUNCIL**

**CORPORATE PARENTING SUB-COMMISSION  
TUESDAY 1 JULY 2003 AT 6.00PM**

**AT THE COUNCIL HOUSE  
DERWENT STREET ENTRANCE  
MEETING ROOM 2**

## **A G E N D A**

1. Appointment of Chair
2. Appointment of Vice Chair
3. Apologies
4. Late items to be introduced by the Chair
5. Declarations of Interest  
*Members are invited to declare any interests they have in the business on the agenda, including*
  - *Personal interests*
  - *Prejudicial interests*
  - *Whether the Group Whip has been applied in respect of any of the matters under consideration*
6. Confirmation of the minutes of the meeting of the Corporate Parenting Overview and Scrutiny Sub-Commission held on 31 March 2003
7. Role and responsibility of the Joint Sub-Commission Attached  
*To discuss the role and responsibility of the Joint Sub-Commission. Terms of Reference*
8. Children Looked After Health: Sexual Health and Personal Relationships Policy Oral  
Hazel Lymbery  
*To consider the policy approved by Council Cabinet at a meeting held on 13 May 2003*
9. Regulation 33 Reports Attached  
*To consider a report summarising the individual inspection reports from November 2002 to March 2003 for the Derby Children's Homes*
10. Review of Adoption Agency Attached  
*To consider the activities of the Derby City Adoption Agency from 1 April 2002 to 31 March 2003*

**NOTES:**

- (1) Meetings at the Council House are held in the Council Suite, notices show which meeting room will be used. Members of the public should use the Derwent Street entrance for access to evening meetings.
- (2) For more information on this agenda or the meeting please contact Gemma Walker on Derby 255465, email [gemma.walker@derby.gov.uk](mailto:gemma.walker@derby.gov.uk). If you are planning to attend the meeting and have any special requirements please contact us on the number above for assistance.