

SOCIAL CARE AND HEALTH COMMISSION

MONDAY 27 FEBRUARY 2006 AT 6.00 PM

AT THE COUNCIL HOUSE **DERWENT STREET ENTRANCE**

AGENDA

- 1. **Apologies**
- 2. Late items to be introduced by the Chair
- 3. **Declarations of Interest** Members are invited to declare interests they have in the business on the agenda, including:
 - personal interests
 - prejudicial interests
 - whether the Group Whip has been applied in respect of any of the matters under consideration
- 4. Confirmation of the minutes of the meeting held on 16 January 2006

Items for Discussion

5. Presentation by the Derbyshire Mental Health Trust on its approach to patient and public involvement - example of a City based service

David Snowdon & Claire Granger **DMHT**

6. **Public Health Strategy Final Report**

> To comment on the report and consider how it relates to the Regional Health Strategy and to Health Inequalities Review conducted by this Commission

Andrew Hopkin

7. **BVR Home Care for Older people**

To consider and note the BVR report

8. **Performance Monitoring of Third Quarter 2005/06** Mick Connell

Mahroof Hussain

9. Children & Young People's Plan

To consider and comment on the plan

Andrew Flack

10. **Topic Review**

To receive an oral update on Topic Reviews

Mahroof Hussain

Call-in

11. Consideration of any matter referred to the Commission in relation to a call-in of a decision

No items

Matters referred to the Commission by Council Cabinet

12. None.

Council Cabinet Forward Plan

13. To identify items in the Council Cabinet Forward Plan for consideration at future meetings of the Commission

The most recent Forward Plan is available electronically, a limited number of copies will be made available to Members of the Commission at the meeting

NOTES:

- (1) Meetings at the Council House are held in the Council Suite, notices show which meeting room will be used. Members of the public should use the Derwent Street entrance for access to evening meetings.
- (2) For more information on this agenda or the meeting please contact Ellen Bird on Derby 258435, e-mail ellen.bird@derby.gov.uk If you are planning to attend the meeting and have any special requirements please contact us on the number above for assistance.
- (3) Please note that refreshments for members of this Committee will be served in the Riverside Restaurant 30 minutes before the meeting. If you have any special requirements please contact Kath Endsor Catering Manager on 01332 255388