



Derby City Council

**ADULTS AND HEALTH SCRUTINY  
REVIEW BOARD**  
**3 October 2023**

# ITEM 05

Report sponsor: Alex Hough, Statutory Scrutiny Officer

Report author: Democratic Services Officer

## **Derby City Council's Approach to Disposable Vapes**

### **Purpose**

- 1.1 To provide the Adults and Health Scrutiny Review Board with an update on Derby City Council's Approach to Disposable Vapes.
- 1.2 Members of the Adults and Health Scrutiny Review Board will be invited to ask any questions they may have.

### **Recommendations**

- 2.1 To consider the presentation (Appendix 1).
- 2.2 To make any further comments or recommendations following discussions on the report received.

### **Reasons**

- 3.1 To update the Board on the situation and on progress made.
- 3.2 To allow the Board an opportunity to make any further comments or recommendations.

### **Supporting information**

- 4.1 The Board has a statutory responsibility for scrutinising areas of external health care organisations and internal projects within their work remit to help improve services for Derby residents.
- 4.2 At its meeting on 4 July 2023, the Adults and Health Scrutiny Review Board resolved to request that an update on Derby City Council's Approach to Disposable Vapes was brought to a future Board meeting.

### **Public/stakeholder engagement**

- 5.1 None directly arising from this report

### **Other options**

- 6.1 None directly arising from this report

### **Financial and value for money issues**

7.1 None directly arising from this report

### **Legal implications**

8.1 None directly arising from this report

### **Climate implications**

9.1 None directly arising from this report

### **Other Significant implications**

10.1 None directly arising from this report

**This report has been approved by the following people:**

| <b>Role</b>                | <b>Name</b> | <b>Date of sign-off</b> |
|----------------------------|-------------|-------------------------|
| <b>Legal</b>               |             |                         |
| <b>Finance</b>             |             |                         |
| <b>Service Director(s)</b> | Alex Hough  |                         |
| <b>Report sponsor</b>      |             |                         |
| <b>Other(s)</b>            |             |                         |

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|----------------------------|--|
| <b>Background papers:</b>  |  |
| <b>List of appendices:</b> | Appendix 1 – Derby City Council's Approach to Disposable Vapes |