



DERBY CITY COUNCIL

PLANNING AND ENVIRONMENT COMMISSION

MONDAY 21 NOVEMBER 2005 AT 6.00PM

**AT THE COUNCIL HOUSE,
DERWENT STREET ENTRANCE**

A G E N D A

1. Apologies
2. Late items to be introduced by the Chair
3. Declarations of Interest
Members are invited to declare any interests they have in the business on the agenda, including;
 - *personal interests*
 - *prejudicial interests*
 - *whether the Group Whip has been applied in respect of any of the matters under consideration*

4. Confirmation of the minutes of the Planning and Environment Commission meeting held on 17 October 2005

To Follow

Call-In

5. *Consideration of any matter referred to the Commission in relation to a call-in of a decision*

No Items.

Items for Discussion

6. Performance Eye
To consider the Commission's Performance Management indicators and to receive a presentation on BV99a(i) to BV99c(iii) Road Accident Casualties.

**Tony
Gascoigne**

Work Plan 2005/06

7. Review of Council's Energy Use
To receive an update.
8. Review of the Installation of Mercury Abatement Plant at Markeaton Crematorium
To receive an update.
9. Waste Strategy
To receive a presentation

To Follow

Colin Stewart

Council Cabinet Forward Plan

10. *To identify items in the Council Cabinet Forward Plan for consideration at future meetings of the Commission*

The most recent Forward Plan is available electronically, a limited number of copies will be made available to Members of the Commission at the meeting

Responses of the Council Cabinet to any reports of the Commission

11. Review of Dog Control/Dog Fouling
To consider the response of Council Cabinet.

Matters referred to the Commission by Council Cabinet

12. No items

NOTES:

- (1) Meetings at the Council House are held in the Council Suite, notices show which meeting room will be used. Members of the public should use the Derwent Street entrance for access to evening meetings.
- (2) For more information on this agenda or the meeting please contact Sarah Turner on Derby 255463, e-mail sarah.turner@derby.gov.uk. If you are planning to attend the meeting and have any specific requirements please contact us on the number above for assistance.