



**DERBY CITY COUNCIL**

**SAFER COMMUNITIES COMMISSION**  
**WEDNESDAY 20 JULY 2011 AT 6.00PM**  
**SAXON HOUSE, MEETING ROOM G**

## **AGENDA**

1. Apologies
2. Late items to be introduced by the Chair
3. Declarations of Interest  
*Members are invited to declare any interests they have in the business on the agenda, including;*
  - *personal interests*
  - *prejudicial interests*
  - *whether the Group Whip has been applied in respect of any of the matters under consideration*
4. Minutes **Attached**  
*Confirmation of the minutes of the meeting of the Scrutiny Management Commission held on 29 March 2011*
5. Call-in **Attached**
  - a. Supporting information to the Call-in process **Attached**
  - b. To consider any matter referred to the Commission in relation to a Call-in of a key decision **None**
6. Councillor Call for Action **None**
  - a. To consider any matter referred by a Member of the Council in relation to a Call for Action
  - b. Supporting information to the Councillor Call for Action process **Attached**  
*Attached is the protocol approved by Council on 20 May 2009*

## Items for Discussion

- |     |                                                                                                                                                                                                                                                                                |                 |
|-----|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|
| 7.  | Presentations on key priorities<br>Fire and Rescue Services - Gavin Tomlinson, Area Manager<br>City and Neighbourhood Partnerships - Karen Johnson,<br>Director<br>Derbyshire Constabulary - Chief Superintendent Jack Atwal                                                   |                 |
| 8.  | Terms of Reference and Work Programme                                                                                                                                                                                                                                          | <b>Attached</b> |
| 9   | Performance Monitoring Report 4 Quarter 2010-11                                                                                                                                                                                                                                | <b>Attached</b> |
| 10. | Forward Plan<br><i>To identify items in the Forward Plan for consideration at future meetings of the Commission. The Forward Plan is available on CMIS:</i><br><a href="http://dcc-dms01/CMISWebPublic/ForwardPlans.aspx">http://dcc-dms01/CMISWebPublic/ForwardPlans.aspx</a> | <b>None</b>     |
| 11. | Retrospective Scrutiny<br><i>To identify any issues warranting scrutiny</i>                                                                                                                                                                                                    | <b>Members</b>  |
| 12. | Matters referred to the Commission by Council Cabinet                                                                                                                                                                                                                          | <b>None</b>     |

### NOTES:

- (1) For more information on this agenda or the meeting please contact Karen Squires on 01332 643649 or e-mail [karen.squires@derby.gov.uk](mailto:karen.squires@derby.gov.uk)  
If you are planning to attend the meeting and have any specific requirements please contact us on the number above for assistance.
- (2) Meetings are held in Meeting Room G on the ground floor of Saxon House.
- (3) Documents can be accessed on the Council's website [www.derby.gov.uk/CMIS](http://www.derby.gov.uk/CMIS). Click on the link 'Council Meeting Information System', click on 'Committees', and select the Scrutiny Management Commission from the list.
- (4) Any items marked To Follow will be posted onto the Council's website and emailed to Members when they are available. Please contact Karen Squires if you require a hard copy.
- (5) Please note that refreshments for members of this Committee will be served 30 minutes before the meeting in Meeting Room A on the third floor of Saxon House. If you have any special requirements please contact Sarah Koniarski on 01332 643650.