

# CORPORATE PARENTING SUB-COMMISSION

### **MONDAY 22 SEPTEMBER 2008 AT 6.00 PM**

# AT THE COUNCIL HOUSE, DERWENT STREET ENTRANCE

- 1. Appointment of Chair
- 2. Apologies
- 3. Late items to be introduced by the Chair
- 4. Declarations of Interest

  Members are invited to declare any interests they have in the business on the agenda, including;
  - personal interests
  - prejudicial interests
  - whether the Group Whip has been applied in respect of any of the matters under consideration
- 5. Minutes of the previous meeting

  Confirmation of the minutes of the meeting held on 11

  December 2007

**Attached** 

## Call-in

6. To consider any matter referred to the Sub-Commission in relation to a call-in of a decision

#### **Items for Discussion**

7.	Statistical Information on Looked After Children  To consider the latest range of data	Attached
8.	Update on the Maintenance Work on Children's Homes	Verbal update
9.	Residential Inspection and Regulation 33 Summary report To consider the report provided pursuant to Minute 09/07	Attached

### **NOTES:**

- (1) For more information on this agenda or the meeting please contact Jody Shelton on Derby 258435 e-mail jody.shelton@derby.gov.uk If you are planning to attend the meeting and have any specific requirements please contact us on the number above for assistance.
- (2) Meetings at the Council House are held in the Council Suite. Please use the electronic notice boards on arrival to check which meeting room will be used. Members of the public should use the Derwent Street entrance for evening meetings.
- (3) Documents can be accessed on the Council's website <a href="www.derby.gov.uk/CMIS">www.derby.gov.uk/CMIS</a>. Click on the link 'Council Management Information System', click on 'Committees' and select Corporate Parenting Sub Commission from the list.
- (4) Any items marked **To Follow** will be posted onto the Council's website and emailed to Members when they are available. Please contact Jody Shelton if you require a hard copy.
- (5) Please note that refreshments for members of this Committee will be served in the Riverside Restaurant 30 minutes before the meeting. If you have any special requirements please contact Kath Endsor Catering Manager on 01332 255388.