



**Derby City Council**

**ADULTS AND PUBLIC HEALTH BOARD  
MONDAY 15 April 2013 AT 6.00PM**

**JOSEPH WRIGHT, THE COUNCIL HOUSE**

## **A G E N D A**

- |     |  |                        |
|-----|--|------------------------|
| 1.  | Apologies  |                        |
| 2.  | Late items to be Introduced by the Chair           |                        |
| 3.  | Declarations of Interest                           |                        |
| 4.  | Minutes  | <b>Attached</b>        |
| 5.  | Call-in  | <b>None</b>            |
| 6.  | Derbyshire Healthcare Foundation Trust             | <b>Steve Trenchard</b> |
| 7.  | Derby Open Access Centre                           | <b>Andy Layzell</b>    |
| 8.  | Community Podiatry Services                        | <b>Lee Allen</b>       |
| 9.  | Local Authority (health scrutiny) Regulations 2013 | <b>Mahroof Hussain</b> |
| 10. | Council Cabinet Forward Plan                       | <b>Attached</b>        |

### **NOTES:**

- (1) For more information on this agenda or the meeting please contact Steven Mason on 643653, e-mail [steven.mason@derby.gov.uk](mailto:steven.mason@derby.gov.uk). If you are planning to attend the meeting and have any specific requirements please contact us on the number above for assistance.
- (2) Documents can be accessed on the Council's website [www.derby.gov.uk/CMIS](http://www.derby.gov.uk/CMIS). Click on the link 'Council Management Information System', click on 'Committees' and select Adults and Public Health Scrutiny Board from the list.
- (3) Please note that refreshments for Members of this Committee will be served in the Relish Canteen from 5.00pm.