



Derby City Council

## **DISABLED PEOPLE'S DIVERSITY FORUM**

**THURSDAY 30 JUNE 2011 AT 6.30PM**

**VENUE: HOLIDAY INN, THE MORLEDGE**

**Refreshments available from 6pm**

### **AGENDA**

1. **Apologies**
2. **Introductions** - All
3. **Declarations of interest**
4. **Late items**
5. **Minutes** of the last meeting – 12 May 2011
6. **Updates** on matters arising from the previous meeting - Richard Talaska
7. **Derby Direct Telephone Service** - Bernard Fenton  
To receive a presentation on the service and make suggestions for further improvement
8. **Voluntary Sector Grants** - Perveez Sadiq  
To receive an update and response to questions from Forum members
9. **Question and Answer Session**  
Opportunity for Forum representatives to discuss one mutually agreed topic
10. **Diversity Forum Review** - Richard Talaska  
To receive recommendations
11. **Work Programme 2010/2011** - Richard Talaska
12. **Date of next Forum meeting:** To be agreed: September  
2011 Pre-meeting: To be agreed: September 2011 - All  
Opportunity to agree up to 3 representatives to attend

Please turn over for further notes

## NOTES:

- (1) This meeting is at the Holiday Inn, Derby Riverlights, Morledge, Derby DE1 2AY. It is in the Bakewell Suite in the Conference Rooms area on the 4<sup>th</sup> Floor of the hotel. The entrance and lifts are at ground level on the Morledge.
- (2) For more information on this agenda or the meeting, or if you are planning to attend the meeting and have any specific requirements, please contact Richard Talaska.
- (3) Please note that refreshments for members of the Forum will be served 30 minutes before the meeting. If you have any special requirements please contact Richard Talaska.
- (4) If you wish to give your apologies for this meeting please contact Richard Talaska.
- (5) Documents can be accessed on the Council's website [www.derby.gov.uk/CMIS](http://www.derby.gov.uk/CMIS). Click on the link 'Council Meeting Information System', click on 'Committees' and select 'Disabled People's Diversity Forum' from the list.
- (6) Any items marked **To Follow** will be posted onto the Council's website and emailed to members when they are available. Please contact Richard Talaska if you require a hard copy.

Thanks and regards

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