

## Adults and Public Health Board Monday 17 June at 6.00pm

Sir Henry Royce Room First Floor The Council House Corporation Street, Derby, DE1 2FS

## Agenda

- 1. Apologies
- 2. Late items
- 3. Declarations of Interest

Members are invited to declare any interests they have in the business on the agenda, including;

- disclosable pecuniary interests; and
- whether the Group Whip has been applied in respect of any of the matters under consideration.

4.	Minutes of the Meeting held on 15 April 2013	Attached
5.	Call-in	None
6.	Remit and Work Programme	Attached
	To receive presentations on service areas within the remit of the Board.	
7.	Council Cabinet Forward Plan	Attached

- Notes:
  - For more information on this agenda or the meeting please contact Steven Mason on 01332 64 3653 or e-mail <u>steven.mason@derby.gov.uk</u>. If you are planning to attend the meeting and have any specific requirements please contact us on the number above.
  - 2. Documents can be accessed on the council's website:

http://cmis.derby.gov.uk/cmis5/