



DERBY CITY COUNCIL

COMMUNITY COMMISSION

TUESDAY 16 SEPTEMBER 2008 AT 6.00PM

**AT THE COUNCIL HOUSE,
DERWENT STREET ENTRANCE**

AGENDA

1. Apologies
2. Late items to be introduced by the Chair
3. Declarations of Interest
Members are invited to declare any interests they have in the business on the agenda, including;
 - *personal interests*
 - *prejudicial interests*
 - *whether the Group Whip has been applied in respect of any of the matters under consideration*

4. **Minutes** **Attached**
Confirmation of the minutes of the meetings held on 21 July 2008

5. **Call-in**
To consider any matter referred to the Commission in relation to a call-in of a decision

No items

6. **Responses of the Council Cabinet to any reports of the Commission** **Attached**
 - Private Sector Empty Homes Strategy 2008/11
 - Derby Accredited Property Scheme

Item for Discussion

7. Derby Housing Strategy 2008-2013: Consultation **Ian Fullagar
and John Sheil**
Please note: all members of the Council were invited to the Stakeholder Consultation Event held earlier today, 16 September 2008. This agenda item enables the Commission to make formal comments on the draft document.

Work Programme

- | | | |
|-----|--|--|
| 8. | Community Legal Advice Centre
<i>As part of the Commission's agreed work programme, to receive a progress report on the Community Legal Action Centre and the role of the CLAC Liaison Board</i> | Katy Wing |
| 9. | a) Public Art Strategy and Priorities b) Derby LIVE update
<i>As part of the Commission's agreed work programme, to a) consider the draft Strategy and Priorities, and agree any appropriate recommendations to Council Cabinet on 30 September 2008, and b) receive a progress report on Derby LIVE.</i> | Ray Rippingale and Peter Ireson |
| 10. | Council Cabinet Member for Leisure and Culture
<i>As part of the Commission's agreed work programme, to hold a dialogue with the Cabinet Member about his plans and priorities for the 2008-09 municipal year.</i> | Cllr Naitta |
| 11. | Twin bins roll out
<i>As part of the Commission's agreed work programme, to explore the issue whether some neighbourhoods, eg densely terraced areas, would prefer bottle banks and other recycling facilities instead of twin/triple bins being which are often kept on the pavement. The Commission particularly wish to explore whether the professional officers can suggest any solutions.</i> | Andrew Hopkin |
| 12. | Performance Eye
<i>To consider how the Commission can add value to the Council's performance management over the three year life of the Local Area Agreement 2008-11.</i> | Rob Davison |
| 13. | Licensing of Houses in Multiple Occupation
<i>Further information in response to Minute 21/08. Please let the co-ordination officer know if have any questions on the issue by Friday 12 September 2008.</i> | Attached |
| 14. | Retrospective Scrutiny
<i>To identify any issue(s) warranting scrutiny</i> | |
| 15. | Council Cabinet Forward Plan
<i>To identify items in the Council Cabinet Forward Plan for consideration at future meetings of the Commission.</i>

<i>The most recent Forward Plan is available electronically, a limited number of copies will be made available to Members of the Commission at the meeting</i> | |
| 16. | Matters referred to the Commission by Council Cabinet
<i>No Items</i> | |

NOTES:

- (1) For more information on this agenda or the meeting please contact Jody Shelton on Derby 258435 e-mail jody.shelton@derby.gov.uk If you are planning to attend the meeting and have any specific requirements please contact us on the number above for assistance.
- (2) Meetings at the Council House are held in the Council Suite. Please use the electronic notice boards on arrival to check which meeting room will be used. Members of the public should use the Derwent Street entrance for evening meetings.
- (3) Documents can be accessed on the Council's website www.derby.gov.uk/CMIS. Click on the link 'Council Management Information System', click on 'Committees' and select Community Commission from the list.
- (4) Any items marked **To Follow** will be posted onto the Council's website and emailed to Members when they are available. Please contact Jody Shelton if you require a hard copy.
- (5) Please note that refreshments for members of this Committee will be served in the Riverside Restaurant 30 minutes before the meeting. If you have any special requirements please contact Kath Endsor – Catering Manager on 01332 255388.