#### **PLAIN ENGLISH PANEL**

# TUESDAY 27 APRIL 2004 AT 9.30 AM

## IN MEETING ROOM 5 AT THE COUNCIL HOUSE,

## **CORPORATION STREET, DERBY**

### AGENDA

<ol> <li>Apologies for Absence</li> </ol>	;
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2. Confirmation of the Minutes of the meeting held on 6 April 2004

Attached

3. Landlords' Information Pack – Series 2

Maurice Curtin