

## WOMEN'S ADVISORY COMMITTEE WORK PROGRAMME FROM JULY 2004 TO JUNE 2005

| Issue |  | When by      | Who by   | Actioned |
|-------|--|--------------|--|----------|
| 1.    | Receive a report on The Community Safety Strategy                            | 27 July 2004 | Director of Derby Community Safety Partnership | Done     |
| 2.    | Receive a presentation on Consultation on Council's New Environmental Policy | 27 July 2004 | Director of Development and Cultural Services  | Done     |
| 3.    | Receive a presentation on Recycling Initiatives                              | 27 July 2004 | Director of Development and Cultural Services  | Done     |
| 4.    | To note the draft City Public Health Strategy                                | 27 July 2004 | Director of Corporate Services                 | Done     |

|     | <b>Issue</b>   | <b>When by</b> | <b>Who by</b>   | <b>Actioned</b> |
|-----|--|----------------|---|-----------------|
| 5.  | Organise a Network meeting to plan an event for International Women's Day 2005 | 5 October 2004 | Committee   | Done            |
| 6.  | Receive a report on Affordable Childcare in the City                           | 5 October 2004 | Director of Education Services                                  | Done            |
| 7.  | Consultation on Hospital Car Parking Charges                                   | 5 October 2004 | Overview and Scrutiny Co-ordination Officer                     | Done            |
| 8.  | Receive a report on Draft Licensing Policy                                     | 5 October 2004 | Assistant Director – Environmental Health and Trading Standards | Done            |
| 9.  | Receive a presentation on combating bullying in schools                        | 5 October 2004 | Director of Education   | Done            |
| 10. | Receive a report on the Customer Service Strategy                              | 5 October 2004 | Director of Corporate Services                                  | Done            |

|     | <b>Issue</b>   | <b>When by</b>  | <b>Who by</b>                                  | <b>Actioned</b> |
|-----|--|-----------------|--|-----------------|
| 11. | Receive a report on Hands on Hands Initiative and Healthy Living                       | 7 December 2004 | Director of Corporate Services                 |                 |
| 12. | Receive a report on Tenants Harassment complaints                                      | 7 December 2004 | Derby Homes Equalities Advisor                 |                 |
| 13. | Update on International Women's Day 2005 Planning                                      | 7 December 2004 | IWD Sub Committee                              |                 |
| 14. | Receive a report on The Community Safety Strategy Development for the next three years | 7 December 2004 | Director of Derby Community Safety Partnership |                 |
| 15. | Freedom of Information Policy  | 7 December 2004 | Director of Finance                            |                 |
| 16. | Receive a report and presentation on the Council's corporate complaints procedures     | 1 February 2005 | Complaints Officer                             |                 |
| 17. | Receive a presentation and report on public transport facilities in the city           | 1 February 2005 | Director of Development and Cultural Services  |                 |

|     | <b>Issue</b>   | <b>When by</b>  | <b>Who by</b>                                 | <b>Actioned</b> |
|-----|--|-----------------|---|-----------------|
| 18. | Receive a report and presentation on the new Special Educational Needs and Disability Act 2002               | 1 February 2005 | Director of Education                         |                 |
| 19. | Receive a report on the Council's role in scrutinising health services and how the committee can be involved | 1 February 2005 | Director of Corporate Services                |                 |
| 20. | Receive a report on facilities and opening times of the city's sports and leisure centres                    | 1 February 2005 | Director of Education                         |                 |
| 21. | Receive a report and presentation on re-cycling initiatives in the city and on parks' opening times          | 1 February 2005 | Director of Commercial Services               |                 |
| 22. | Receive a report on street lighting in the city  | 1 February 2005 | Director of Development and Cultural Services |                 |
| 23. | Receive an update on the Council's New Environmental Policy  | 1 February 2005 | Director of Development and Cultural Services |                 |
| 24. | Review of the Women's Advisory Committee   | 1 February 2005 | Director of Policy                            |                 |

| Issue |   | When by       | Who by  | Actioned |
|-------|---|---------------|---|----------|
| 25.   | Building Schools for the Future - department for Education and Schools and Skills Decision    | 12 April 2005 | Director of Education                         |          |
| 26.   | Vision for Children's Centres   | 12 April 2005 | Director of Education                         |          |
| 27.   | Proposed options to extend the Rethink Rubbish recycling Scheme for 2005                      | 12 April 2005 | Director of Development and Cultural Services |          |
| 28.   | CityScape Masterplan  | 12 April 2005 | Director of Development and Cultural Services |          |
| 29.   | Receive report on the outline policy for the Derby Joint Local Transport Plan 2006-2011, LTP2 | 12 April 2005 | Director of Corporate Services                |          |
| 30.   | Local Development Scheme - The programme for preparing a local development framework          | 12 April 2005 | Director of Development and Cultural Services |          |
| 31.   | Three Cities Festivals Consortium   | 12 April 2005 | Director of Development and Cultural Services |          |

|     | Issue  | When by | Who by                       | Actioned |
|-----|--|---------|------------------------------|----------|
| 32. | Comment on Council policy issues across the full range of Council services <b>before</b> development and <b>afterwards</b> | Ongoing | Committee and Chief Officers |          |
| 33. | Continue monitoring the breastfeeding awareness campaign for women in the community and women coming back to work          | Ongoing | Committee                    |          |