



**DERBY CITY COUNCIL**

**SAFER COMMUNITIES COMMISSION  
WEDNESDAY 2 NOVEMBER 2011  
AT 6.00PM**

**MEETING ROOM G,  
GROUND FLOOR, SAXON HOUSE**

## **AGENDA**

**Please bring the Revenue Budget Proposals document with you for Item 7**

1. Apologies
2. Late items to be introduced by the Chair
3. Declarations of Interest  
*Members are invited to declare any interests they have in the business on the agenda, including;*
  - *personal interests*
  - *prejudicial interests*
  - *whether the Group Whip has been applied in respect of any of the matters under consideration*
4. Minutes **Attached**  
*Confirmation of the minutes of the meeting of the Scrutiny Management Commission held on 14 September 2011*
5. Call-in **None**
  - a. To consider any matter referred to the Commission in relation to a Call-in of a key decision
6. Councillor Call for Action **None**
  - a. To consider any matter referred by a Member of the Council in relation to a Call for Action

### **Items for Discussion**

7. Revenue Budget Proposals  
*To consider and comment on the Revenue Budget Proposals*

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| 8.  | Forward Plan<br><i>To identify items in the Forward Plan for consideration at future meetings of the Commission. The Forward Plan is available on CMIS:</i><br><a href="http://dcc-dms01/CMISWebPublic/ForwardPlans.aspx">http://dcc-dms01/CMISWebPublic/ForwardPlans.aspx</a> | <b>None</b>    |
| 9.  | Retrospective Scrutiny<br><i>To identify any issues warranting scrutiny</i>  | <b>Members</b> |
| 10. | Matters referred to the Commission by Council Cabinet  | <b>None</b>    |

**NOTES:**

- (1) For more information on this agenda or the meeting please contact Steven Mason on 01332 643653 or e-mail [steven.mason@derby.gov.uk](mailto:steven.mason@derby.gov.uk). If you are planning to attend the meeting and have any specific requirements please contact us on the number above for assistance.
  
- (2) Documents can be accessed on the Council's website [www.derby.gov.uk/CMIS](http://www.derby.gov.uk/CMIS). Click on the link 'Council Meeting Information System', click on 'Committees', and select the Scrutiny Management Commission from the list.
  
- (3) Any items marked **To Follow** will be posted onto the Council's website and emailed to Members when they are available. Please contact Steven Mason if you require a hard copy.
  
- (4) Please note that refreshments for members of this Committee will be served 30 minutes before the meeting in Meeting Room A on the third floor of Saxon House. If you have any special requirements please contact Jackie Dominiczak on 01332 643654.