



**DERBY CITY COUNCIL**

**CHILDREN AND YOUNG PEOPLE  
COMMISSION**

**TUESDAY 9 JUNE 2009 AT 6.00PM**

**AT THE COUNCIL HOUSE**

- 1 Apologies
- 2 Late items to be introduced by the Chair
- 3 Declarations of Interest  
*Members are invited to declare any interests they have in the business on the agenda, including;*
  - *personal interests*
  - *prejudicial interests*
  - *whether the Group Whip has been applied in respect of any of the matters under consideration*
- 4 Confirmation of the minutes of the meeting held on 10 March 2009. **Attached**
- 5 **Call-in**  
To consider any matter referred to the Commission in relation to a call-in of a decision. **D Romaine**

## **PART 1**

### **Items for Discussion**

6. **An overview of 'Healthy Lives, brighter futures' the strategy for children and young people's health** **Andy Wakeman  
Derby City  
PCT**  
*To brief the Commission on the content and implications of the strategy.*  
**Andrew Flack**  
*The strategy and other relevant documents can be accessed via the following link:*  
[http://www.dh.gov.uk/en/Publicationsandstatistics/Publications/PublicationsPolicyAndGuidance/DH\\_094400](http://www.dh.gov.uk/en/Publicationsandstatistics/Publications/PublicationsPolicyAndGuidance/DH_094400)  
*A copy of the Healthy Lives, brighter futures Executive*

*Summary of the Strategy has been provided.*

## **PART 2**

### **7. Evidence gathering session for the Commission's review of the 'Gang Culture' in Derby**

*To receive evidence from the following who have asked to be allowed to contribute to the Commission's review:*

- 1. John Agustin*
- 2. Joe Russo – Chief Executive Enthusiasm Trust Ltd*
- 3. Bish Wojcik – St James Centre (Derby) Limited*

#### **NOTES:**

- (1) For more information on this agenda or the meeting please contact Jody Shelton on Derby 258435, e-mail [jody.shelton@derby.gov.uk](mailto:jody.shelton@derby.gov.uk) or minicom Derby 256666. If you are planning to attend the meeting and have any specific requirements please contact us on the number above for assistance.
- (2) Meetings at the Council House are held in the Council Suite. Please use the electronic notice boards on arrival to check which meeting room will be used. Members of the public should use the Derwent Street entrance for evening meetings.
- (3) Documents can be accessed on the Council's website [www.derby.gov.uk/CMIS](http://www.derby.gov.uk/CMIS). Click on the link 'Council Management Information System', click on 'Committees' and select 'Children and Young People Commission' from the list.
- (4) Any items marked To Follow will be posted onto the Council's website and emailed to Members when they are available. Please contact Jody Shelton if you require a hard copy.
- (5) Please note that refreshments for members of this Committee will be served in the Riverside Restaurant 30 minutes before the meeting. If you have any special requirements please contact Kath Endsor – Catering Manager on 01332 255388.