



**DERBY CITY COUNCIL**

**DISABLED PEOPLE'S DIVERSITY FORUM**

**THURSDAY 5 JULY 2007 AT 6.00PM**

**TRAINING ROOM 96, AT THE COUNCIL HOUSE**

1. Apologies
2. Late items to be introduced by the Chair
3. Declarations of Interest
4. Minutes  
*Confirmation of the minutes of the meeting held on 15 March 2007*  
**Attached**
5. Updates on matters arising from previous meeting
6. Cityscape: *To receive a presentation on the cityscape planning process.*  
**Presentation- Sharon Stevens-Cash**
7. Disabled People's Housing Project.  
**Sam Narroya - Attached**
  - A. Re Housing recommendation September 06.
  - B. Terms of disabled steering group.
  - C. Appendix 13 Steering group report – 14.08.06.
  - D. Appendix 13 Steering group report – 16.10.06.
  - E. Appendix 13 Steering group report – 23.01.07
8. Deaf Forum: *To receive an oral update*  
**Alison Hicking**
9. DPDF: *To note the Project group minutes from 16 April 2007*  
**Mick Watts - Attached**
10. A-Boards guidelines policy: *To note the report and the approved approach to the control of A-Boards.*  
**Mick Watts - Attached**
  - A. A-Boards report document.
  - B. Planning control report.
11. Disabled Employee's Network – Annual Report  
**Susan Sanghera**

–  
**Attached**

12. International Day of Disabled People

**Ann Webster**

13. Open discussion  
*Opportunity for forum representatives to discuss one mutually agreed topic*

**ALL**

14. Agree dates for future meetings

**Pam Thompson**

**Items For Information Only**

15. Work programme

16. Small change grants to community and voluntary groups.

**Attached**

- A.** Appendix 2 Small change awards 2006-07
- B.** Appendix 3 Small Change Evaluation summary.
- C.** Appendix 4 Small change guide 2007-08.
- D.** Appendix 5 Small change app form 2007-08
- E.** Appendix 6 Small change timetable 2007-08ex

**NOTES:**

- (1) For more information on this agenda or the meeting please contact Katherine Taylor on Derby 255463, e-mail [katherine.taylor@derby.gov.uk](mailto:katherine.taylor@derby.gov.uk) or minicom Derby 256666. If you are planning to attend the meeting and have any specific requirements please contact us on the number above for assistance.