

CHILDREN AND YOUNG PEOPLE COMMISSION

TUESDAY 15 MARCH 2011 AT 6.00PM

<u>MEETING ROOM B</u> (THIRD FLOOR) SAXON HOUSE, HERITAGE GATE DERBY, DE1 1AN

1. **Apologies** 2. Late items to be introduced by the Chair 3. **Declarations of Interest** Members are invited to declare any interests they have in the business on the agenda, including; personal interests • prejudicial interests • whether the Group Whip has been applied in respect of any of the matters under consideration 4. Minutes of Meeting of 8 February 2011 Attached To be checked for accuracy and signed by the Chair Items for Discussion 5. Safe and Sound To receive a presentation from Safe and Sound about the Sheila Taylor work they do in Derby Schools Capital Programme 2011/2012 6. To consider the schools capital programme report that went to **Attached** Council Cabinet on 15 February 2011. 7. Constitution of Corporate Parenting Role To determine whether the Commission wishes to amend its Attached remit to clarify its role in Corporate Parenting for the Council. Annual Report from the Adoption Agency 8. To receive the annual report from the adoption agency Attached 9. **Children Looked After Statistics** To receive the quarterly Children Looked After statistics Attached **Topic Review** 10. To receive an update on the Topic Review Chair

- 11. Retrospective Scrutiny To consider any items identified for retrospective scrutiny by Members of the Commission.
- 12. Forward Plan To identify items in the Council Cabinet Forward Plan for consideration at future meetings of the Commission. The most recent Forward Plan is available electronically, a limited number of copies will be made available to Members of the Commission at the meeting
- 13.Responses to any reports and enquiries of the Commission
Council Cabinet Minute 15 February 2011Attached
- 14. Matters referred to the Commission by Council Cabinet **None**

For more information on this agenda or the meeting please contact Simon Matthews on 01332 643652, email <u>simon.matthews@derby.gov.uk</u>. If you wish to attend the meeting and have any specific requirements please contact us.

Please note that refreshments for members of this Committee will be served in Meeting Room C at Saxon House from 17:30-18:00. If you have any special requirements please contact Sarah Koniarski on 01332 643649.