

AT SAXON HOUSE HERITAGE GATE FRIARY STREET, DE1 1AN

Attached

AGENDA

- 1. Appointment of Chair
- 2. Appointment of Vice-Chair
- 3. Apologies
- 4. Late items to be introduced by the Chair
- 5. Declarations of Interest
- 6. Confirmation of the minutes of the meeting held on 12 May 2011 Attached
- 7. Report on applications determined since the last meeting **Attached** *To note the report*
- 8. Market Place: Renewal of Functional and Event Lighting Attached
- 9. Committee Report *To consider and comment on applications*

FOR INFORMATION ONLY

10. Report on items determined from 7 April 2011 to 9 May 2011

NOTES:

- (1) For more information on this agenda or the meeting please contact Tom Errington on Derby 643653 e-mail tom.errington@derby.gov.uk If you are planning to attend the meeting and have any specific requirements please contact us on the number above for assistance.
- (2) Documents can be accessed on the Council's website <u>www.derby.gov.uk/CMIS</u>. Click on the link 'Council Management Information System', click on 'Committees' and select Conservation Area Advisory Committee from the list.
- (3) Any items marked **To Follow** will be posted onto the Council's website and emailed to Members when they are available. Please contact Tom Errington if you require a hard copy.
- (4) Please note that refreshments for members of this Committee will be served in the Ground Floor Meeting Room, 30 minutes before the meeting. If you have any special requirements please contact Tom Errington on 01332 643653.