

# **GENERAL LICENSING COMMITTEE**

# WEDNESDAY 21 APRIL 2010 AT 6.00 PM

# AT THE COUNCIL HOUSE DERWENT STREET ENTRANCE

# AGENDA

- 1. Apologies
- 2. Late Items to be Introduced by the Chair
- 3. Declarations of Interest
- 4. Confirmation of the Minutes of the General Licensing **Attached** Committee held on Wednesday 10 February 2010
- 5. To discuss outcomes following the Scrutiny Management Commission's review of the enforcement of the Council's Licensing Policy, with the responsible authorities to provide an update on the interventions that have been implemented since:
  - Inspector Stephen Fairbrother from Derbyshire
    Constabulary
  - Dave Bowen, Enforcement Officer, from Derbyshire Fire and Rescue Service

For information a copy of the SMC report can be found at: <u>http://cmis.derby.gov.uk/CMISWebPublic/Meeting.aspx?meetin</u> <u>gID=1775</u>.

 Licensing Enforcement Action Plan To consider the information in the report about the licensing enforcement action plan
 Licensing Act 2003 (Mandatory Licensing Conditions) Order 2010 To consider the information contained in the report regarding

the Licensing Act 2003 (Mandatory Conditions) Order 2010

8. Personal Licence Holder training **Attached** *To consider the information contained in the report about personal licence holder training* 

#### NOTES:

- (1) For more information on this agenda or the meeting please contact Jody Shelton on Derby 258435 e-mail jody.shelton@derby.gov.uk If you are planning to attend the meeting and have any specific requirements please contact us on the number above for assistance.
- (2) Meetings at the Council House are held in the Council Suite. Please use the electronic notice boards on arrival to check which meeting room will be used. Members of the public should use the Derwent Street entrance for evening meetings.
- (3) Documents can be accessed on the Council's website <u>www.derby.gov.uk/CMIS</u>. Click on the link 'Council Management Information System', click on 'Committees' and select General Licensing Committee from the list.
- (4) Any items marked **To Follow** will be posted onto the Council's website and emailed to Members when they are available. Please contact Jody Shelton if you require a hard copy.
- (5) Please note that refreshments for members of this Committee will be served in the Riverside Restaurant 30 minutes before the meeting. If you have any special requirements please contact Kath Endsor Catering Manager on 01332 255388.