

# **COMMUNITY COMMISSION**

## **MONDAY 23 JULY 2007 AT 6.00PM**

## AT THE COUNCIL HOUSE, DERWENT STREET ENTRANCE

- 1. Apologies
- 2. Late items to be introduced by the Chair
- 3. **Declarations of Interest**

Members are invited to declare any interests they have in the business on the agenda, including;

- personal interests
- prejudicial interests
- whether the Group Whip has been applied in respect of any of the matters under consideration
- 4. Minutes

Confirmation of the minutes of the meeting held 18 June 2007

### Call-in

5. To consider any matter referred to the Commission in relation to a call-in of a decision *No items* 

# Responses of the Council Cabinet to any reports of the Commission

6. Pursuant to the Cabinet Member meeting held on 26 April 2007, the letter to the [then] Home Secretary is attached

### **Items for Discussion**

7. Section 30 Dispersal Areas and Alcohol Free Zones
Pursuant to Minute 06/07, to discuss with Derbyshire
Constabulary Section 30 Orders and their reinstatement and
alcohol restricted zones and their effectiveness.

Chief Inspector Gary Parkin

8. Derby Playhouse In pursuant of Minute 08/07, to invite the Council Cabinet Member to talk about funding arrangements of Derby Playhouse. **Discussion** 

9 Housing and Council Tax Benefits

Pursuant to Minute 08/07 to consider the performance of the Benefits Service.

Kath Kennedy Report To Follow

10 Neighbourhood Working and Forums

To consider the details of the proposed changes to Area and
Neighbourhood working

Andy Thomas

To Follow

11 Performance Management – Annual Indicators 2006/07

Pursuant to Minute 09/07to scrutinise the Annual Indicators.

# 12 Focussed Scrutiny

To consider any Member proposals for future focussed scrutiny

13 Retrospective Scrutiny

To identify any issue(s) warranting scrutiny

# **Council Cabinet Forward Plan**

To identify items in the Council Cabinet Forward Plan for consideration at future meetings of the Commission.

The most recent Forward Plan is available electronically, a limited number of copies will be made available to Members of the Commission at the meeting

**Matters referred to the Commission by Council Cabinet** 

15 No items.

### NOTES:

- (1) For more information on this agenda or the meeting please contact Mahroof Hussain on Derby 255597, e-mail <a href="mahroof.hussain@derby.gov.uk">mahroof.hussain@derby.gov.uk</a> or minicom Derby 256666. If you are planning to attend the meeting and have any specific requirements please contact us on the number above for assistance.
- (2) Please note that refreshments for members of this Committee will be served in the Riverside Restaurant 30 minutes before the meeting. If you have any special requirements please contact Kath Endsor Catering Manager on 01332 255388.