



DERBY CITY COUNCIL

**CHILDREN AND YOUNG PEOPLE
COMMISSION**

TUESDAY 12 JUNE 2007 AT 6.00PM

**AT THE COUNCIL HOUSE,
DERWENT STREET ENTRANCE**

1. Apologies
2. Late items to be introduced by the Chair
3. Declarations of Interest
Members are invited to declare any interests they have in the business on the agenda, including;
 - *personal interests*
 - *prejudicial interests*
 - *whether the Group Whip has been applied in respect of any of the matters under consideration*
4. Minutes
Confirmation of the minutes of the meeting held 13 March 2007

Item for Discussion

5. Performance Eye
 - a) Overview **Attached**
 - b) Quarter 4 Data for 2006/07 including Annual Indicators
Please retain the separate bundle of appendices for use after this meeting. **Attached**
 - c) To interview representatives of the Derbyshire Mental Health NHS Trust regarding the 26 week delay in the provision of an initial assessment and the measures put in place to reduce this waiting time. *Pursuant to Minute 100/03 of the meeting held 13 March 2007* **Majid Ifti
Ian Murphy**

Call-in

6.
 - a) To consider any matter referred to the Commission in relation to a call-in of a decision
No items
 - b) To note the procedure for call-in **Attached**

Items for Discussion

7. Overview and Scrutiny Commissions – Work Planning and Resources 2007/08 **Attached**

8. Focussed Scrutiny
To consider any Member proposals for future focussed scrutiny
9. Retrospective Scrutiny
To identify any issue(s) warranting scrutiny
10. Overview and Scrutiny Training

Attached

Council Cabinet Forward Plan

11. To identify items in the Council Cabinet Forward Plan for consideration at future meetings of the Commission.
The most recent Forward Plan is available electronically, a limited number of copies will be made available to Members of the Commission at the meeting

Matters referred to the Commission by Council Cabinet

12. *No items.*

NOTES:

- (1) For more information on this agenda or the meeting please contact Rob Davison on Derby 255596, e-mail rob.davison@derby.gov.uk or minicom Derby 256666. If you are planning to attend the meeting and have any specific requirements please contact us on the number above for assistance.
- (2) Please note that refreshments for members of this Committee will be served in the Riverside Restaurant 30 minutes before the meeting. If you have any special requirements please contact Kath Endsor – Catering Manager on 01332 255388.